

294112

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM. 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL EXAMINER. TRANSIT PERMIT PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS, AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE MEDICAL EXAMINER'S CERTIFICATE OF DEATH										REG. NO.				
1. DECEASED NAME (TYPE OR PRINT)		FIRST		MIDDLE		LAST		2a. DATE KNOWN OF DEATH		MONTH	DAY	YEAR	2b. HOUR	
Grace		Irene		Austin				10/06		19	85			
3. SEX	4. RACE	5. DATE OF BIRTH		6. AGE (IN YEARS)	IF UNDER 1 YR.		IF UNDER 24 HRS.		2c. DATE PRONOUNCED DEAD		MONTH	DAY	YEAR	2d. HOUR
F	Cau.	06 13 03		82					10/06		19	85	3:17	
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)		7b. CITIZEN OF WHAT COUNTRY?		8. MARRIED		NEVER MARRIED		9. BALTIMORE CITY OR COUNTY OF DEATH						
DE		U S		WIDOWED		DIVORCED		Cecil						
10. CITY OR TOWN OF DEATH		11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)						12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)		12b. KIND OF BUSINESS OR INDUSTRY				
Elkton		Unkon Hospital						Home Maker		None				
13a. STATE		13b. COUNTY		13c. CITY OR TOWN		13d. INSIDE CITY LIMITS?		13e. STREET ADDRESS						
DE		Kent		Dover		YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		53 Highview Ave.		99999				
14. FATHER'S NAME				15. MOTHER'S MAIDEN NAME										
Abran Bratton				Gertrude Naylor Bratton										
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN)				16b. SOCIAL SECURITY NO.		17. INFORMANT ADDRESS								
No				222-09-1179		Joseph Austin 53 Highview Ave. Dover, Del.								
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I DEATH WAS CAUSED BY:												APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH		
IMMEDIATE CAUSE (a)												5 MIN		
DUE TO, OR AS A CONSEQUENCE OF														
Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.														
(b)														
DUE TO, OR AS A CONSEQUENCE OF														
(c)														
PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)														
19a. DATE OF OPERATION				19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?								20. AUTOPSY?		
												YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH				21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19				21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)						
21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>				21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)				21f. LOCATION STREET CITY OR TOWN COUNTY STATE						
				736 Union Church Rd				Cecil Kent Del.						
22a. I certify that I took charge of the remains described above, held on death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/>														
ACTUAL SIGNATURE				TITLE (SPECIFY)				DATE SIGNED						
PETER STAVRAKIS				M.D. Secretary				10/6/85						
EXAMINER'S NAME (TYPE OR PRINT)				ADDRESS										
PETER STAVRAKIS				ELKTON MD										
23a. BURIAL, CREMATION, REMOVAL (SPECIFY)				23b. DATE		23c. NAME OF CEMETERY OR CREMATORY				23d. LOCATION CITY OR TOWN COUNTY STATE				
Burial				10-9-85		Barretts Chapel				Frederica Kent Del.				
24. FUNERAL DIRECTOR NAME				25a. DATE REC'D. BY REGISTRAR				25b. REGISTRAR'S SIGNATURE						
GEE FUNERAL HOME				25 OCT 14 1985				John Taylor						

20413

Union Hospital

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222-09-1177 Joseph Smith 23 Highway Ave.  
Dover, Del.

RECEIVED

11-9-40

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1. FOR STATE REGISTRAR			
1. DECEASED NAME (TYPE OR PRINT)		2a. DATE OF DEATH	
FIRST MIDDLE LAST Olivia - Brokenbrough		MONTH DAY YEAR October 7 85	
3. SEX		2b. HOUR	
Female		8:30 A.M.	
4. RACE		6. AGE (IN YEARS LAST BIRTHDAY)	
Black		54	
5. DATE OF BIRTH		7. IF UNDER 1 YEAR	
MONTH DAY YEAR June 24 1931		MONTHS DAYS HOURS MIN.	
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)		9. BALTIMORE CITY OR COUNTY OF DEATH	
Delaware		Elkton Cecil County MD.	
7b. CITIZEN OF WHAT COUNTRY?		12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)	
USA		Crossing Guard	
8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>		12b. KIND OF BUSINESS OR INDUSTRY	
10. CITY OR TOWN OF DEATH			
Elkton			
11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)			
114 Gooseneck Court			
13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)			
13a. STATE 13b. COUNTY			
Delaware KENT			
13c. CITY OR TOWN			
Middletown			
14. FATHER'S NAME		15. MOTHER'S MAIDEN NAME	
FIRST MIDDLE LAST Willis - Miller		FIRST MIDDLE LAST Emma - Hazelton	
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)		17. INFORMANT ADDRESS	
NO		Elwood Brokenbrough	
16b. SOCIAL SECURITY NO.			
221-18-3908			
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)			
PART I. DEATH WAS CAUSED BY: Cancer of the Cervix			
IMMEDIATE CAUSE (a)			
DUE TO, OR AS A CONSEQUENCE OF			
(b)			
DUE TO, OR AS A CONSEQUENCE OF			
(c)			
PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:			
19a. DATE OF OPERATION		19b. CONDITION FOR WHICH OPERATION WAS PERFORMED	
20a. AUTOPSY?		20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?	
YES <input type="checkbox"/> NO <input type="checkbox"/>		YES <input type="checkbox"/> NO <input type="checkbox"/>	
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		21b. TIME OF INJURY	
		HOUR A.M. MONTH DAY YEAR P.M. 19	
21d. INJURY OCCURRED		21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)	
WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>			
21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)		21f. LOCATION	
		STREET CITY OR TOWN COUNTY STATE	
22a. I certify that (I) (this hospital) attended the deceased from 10-30-84 to 9-19 1985 that (I) (we) last saw the deceased alive on 9-20 1985 and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.			
22b. SIGNATURE		22c. DATE SIGNED	
Dr. Berkowitz		10/11/85	
22d. PHYSICIAN'S NAME (TYPE OR PRINT)		22e. ADDRESS	
Dr. Berkowitz		Carpenter Memorial Clinic	
23a. BURIAL, CREMATION, REMOVAL (SPECIFY)		23b. DATE	
Burial		10-11-85	
23c. NAME OF CEMETERY OR CREMATORY		23d. LOCATION	
Dales Cemetery		Middletown	
23e. DATE REC'D. BY REGISTRAR		23f. REGISTRAR'S SIGNATURE	
OCT 21 1985		Julia Davidson Anderson	
24. FUNERAL DIRECTOR			
Congo 201 N. Gray Ave. Wilm DE.			

MEDICAL CERTIFICATION

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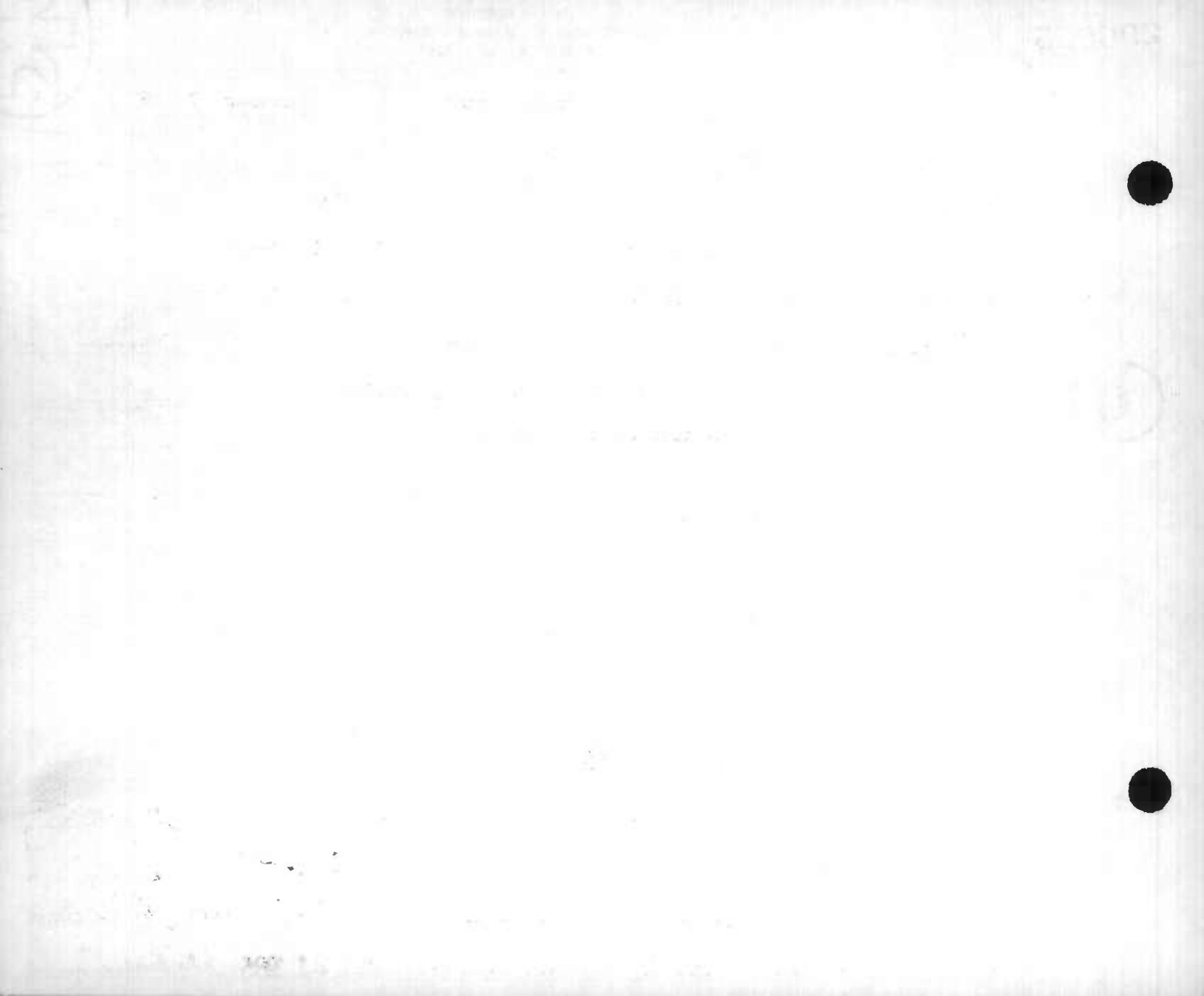
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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be completed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician, it must be completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon 1 and 2 and place them in the envelope provided with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked on item 18 shows any injury, or other traumatic event, the medical examiner must be notified of this.



STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1- FOR  
STATE  
REGISTRAR

1. DECEASED NAME (TYPE OR PRINT) <b>ERNEST P. BUENZOW</b>			2a. DATE OF DEATH MONTH DAY YEAR <b>October 2, 1985</b>			2b. HOUR <b>6:00AM</b>			
3. SEX <b>Male</b>		4. RACE <b>White</b>		5. DATE OF BIRTH MONTH DAY YEAR <b>May 25, 1910</b>		6. AGE (IN YEARS LAST BIRTHDAY) <b>75</b>		7. IF UNDER 1 YEAR MONTHS DAYS <b>YRS.</b>	
8. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>Md.</b>		9. CITIZEN OF WHAT COUNTRY? <b>USA</b>		10. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>		11. BALTIMORE CITY OR COUNTY OF DEATH <b>Cecil County</b> MD.			
12. CITY OR TOWN OF DEATH <b>Perry Point, Md.</b>		13. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>VA Medical Center</b>				14. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Retired Barber</b>		15. KIND OF BUSINESS OR INDUSTRY	
16. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) STATE <b>Md.</b>		17. COUNTY <b>Baltimore</b>		18. CITY OR TOWN <b>Baltimore</b>		19. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		20. STREET ADDRESS / ZIP CODE <b>3202 Mary Avenue 21214</b>	
21. FATHER'S NAME FIRST MIDDLE LAST <b>Rudolph Buenzow</b>				22. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST <b>Marguerite Kolb</b>					
23. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) <b>yes</b>				24. SOCIAL SECURITY NO. <b>WW 2 216 01 5766</b>		25. INFORMANT ADDRESS <b>Mrs. Margarette Wilson 3214 Orlando Ave</b>			
26. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>Respiratory Failure</b> DUE TO, OR AS A CONSEQUENCE OF (b) <b>Carcinoma of lung with liver metastasis</b> DUE TO, OR AS A CONSEQUENCE OF (c) _____ Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last									APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH
PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: _____									
27a. DATE OF OPERATION			27b. CONDITION FOR WHICH OPERATION WAS PERFORMED			28a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		28b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>	
29a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)			29b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR <b>P.M. 19</b>			29c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)			
30a. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>			30b. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)			30c. LOCATION STREET CITY OR TOWN COUNTY STATE			
31. I certify that <b>XX</b> (this hospital) attended the deceased from <b>6-12</b> , 19 <b>85</b> , to <b>10-2</b> , 19 <b>85</b> , that <b>XX</b> (we) last saw the deceased alive on <b>10-2</b> , 19 <b>85</b> , and that in <b>XX</b> (our) opinion death occurred on the date and hour and from the causes stated above <b>XX</b> (we) (did) <b>XXXX</b> view the body after death.									
32a. SIGNATURE <b>Prem Lal</b>						32b. DEGREE ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>		32c. DATE SIGNED <b>10-2-85</b>	
33a. PHYSICIAN'S NAME (TYPE OR PRINT) <b>PREM LAL, M.D.</b>						33b. ADDRESS <b>VA Medical Center, Perry Point, MD 21902</b>			
34a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>cremation</b>			34b. DATE <b>Oct. 3, 1985</b>		34c. NAME OF CEMETERY OR CREMATORY <b>Westview Memorial</b>		34d. LOCATION CITY OR TOWN COUNTY STATE <b>Catonsville Baltimore Md</b>		
35. FUNERAL DIRECTOR NAME <b>Leonard Ruck Funeral Home, Baltimore, Md.</b>						36. D. BY REG. NO. 25. REGISTRAR'S SIGNATURE <b>OCI 3 1985</b>			

MEDICAL CERTIFICATION

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the Registrar of Death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1- FOR  
STATE  
REGISTRAR

1. DECEASED NAME (TYPE OR PRINT) <b>CREED C BURLINGAME</b>			2a. DATE OF DEATH MONTH DAY YEAR <b>OCTOBER 21, 1985</b>		2b. HOUR <b>1:15A M</b>						
3. SEX <b>male</b>		4. RACE <b>caucasian</b>		5. DATE OF BIRTH MONTH DAY YEAR <b>Feb. 27, 1905</b>		6. AGE (IN YEARS LAST BIRTHDAY) <b>80</b> YRS.		7. IF UNDER 1 YEAR MONTHS DAYS HOURS MIN.		8. IF UNDER 24 HRS.	
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>Ky.</b>		7b. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>		8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>		9. BALTIMORE CITY OR COUNTY OF DEATH <b>Cecil</b> MD.					
10. CITY OR TOWN OF DEATH <b>Perry Point</b>		11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>VA MEDICAL CENTER PERRY POINT MD</b>				12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Rear Admiral Ret.</b>		12b. KIND OF BUSINESS OR INDUSTRY <b>U.S. Navy</b>			
13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) 13a STATE <b>Virginia</b> 13b COUNTY <b>Fairfax</b> 13c CITY OR TOWN <b>McLean</b>				13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		13e. STREET ADDRESS / ZIP CODE <b>6251 Old Dominion Dr. 22101</b>					
14. FATHER'S NAME FIRST MIDDLE LAST <b>Paul Burlingame</b>				15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST <b>unknown</b>							
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) <b>Yes</b>				16b. SOCIAL SECURITY NO. (IF YES, GIVE WAR OR DATES) <b>W.W. II</b>		17. INFORMANT (wife) ADDRESS <b>McLean, Virginia</b> <b>Doreen M. Burlingame 6251 Old Dominion Dr.</b>					
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART 1. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>SENILE DEMENTIA ALZHEIMERS TYPE</b> DUE TO, OR AS A CONSEQUENCE OF (b) <b>ARTERIOSCLEROTIC HEART DISEASE</b> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. DUE TO, OR AS A CONSEQUENCE OF (c) <b>PNEUMONIA</b>										APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH	
PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <b>19</b>											
19a. DATE OF OPERATION			19b. CONDITION FOR WHICH OPERATION WAS PERFORMED			20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>			
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)			21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR <b>P.M. 19</b>			21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)					
21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK			21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)			21f. LOCATION STREET CITY OR TOWN COUNTY STATE					
22a. I certify that (I) (this hospital) attended the deceased from <b>MAY 10</b> , 19 <b>85</b> , to <b>OCTOBER 21</b> , 19 <b>85</b> , that (I) (we) last saw the deceased alive on <b>OCTOBER 21</b> , 19 <b>85</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.											
22b. SIGNATURE <i>Eugene A. Jaeger</i> DEGREE <b>M.D.</b>						22c. DATE SIGNED <b>10-21-85</b>			22d. PHYSICIAN'S NAME (TYPE OR PRINT) <b>EUGENE A. JAEGER</b>		
22e. ADDRESS <b>VA MEDICAL CENTER PERRY POINT MD</b>											
23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Cremation</b>			23b. DATE <b>10-22-85</b>		23c. NAME OF CEMETERY OR CREMATORY <b>No. Va. Crematory</b>		23d. LOCATION CITY OR TOWN COUNTY STATE <b>Arlington, Virginia</b>				
24. FUNERAL DIRECTOR NAME <b>Arlington Funeral Home</b> ADDRESS <b>Arlington, Virginia</b>						25a. DATE REC'D. BY REGISTRAR <b>OCT 31 1985</b>			25b. REGISTRAR'S SIGNATURE <i>John Davidson</i>		

MEDICAL CERTIFICATION

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove and retain pages 1 and 2 should be kept with 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or entombment.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.





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DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

BP \_\_\_\_\_  
 DHMH - 16 60M 7/84  
 (VRA 15, 4)

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be retained by the hospital or attending physician.  
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and approved by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Page 4 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
 IMPORTANT: If item 21 is marked as item 18 shows any injury, or other traumatic event, the need for an autopsy may be required in some cases.

MEDICAL CERTIFICATION

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH				REG. NO.			
1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST <b>EMMITT V. CARTER</b>				2a. DATE OF DEATH MONTH DAY YEAR <b>OCTOBER 19, 1985</b>		2b. HOUR <b>a.m.</b>	
3. SEX <b>Male</b>		4. RACE <b>White</b>		5. DATE OF BIRTH MONTH DAY YEAR <b>JUNE 28, 1914</b>		6. AGE (IN YEARS LAST BIRTHDAY) IF UNDER 1 YEAR IF UNDER 24 HRS. <b>71</b> YRS. MONTHS DAYS HOURS MIN.	
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>New Jersey</b>		7b. CITIZEN OF WHAT COUNTRY? <b>USA</b>		8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>		9. BALTIMORE CITY OR COUNTY OF DEATH <b>Cecil</b> MD.	
10. CITY OR TOWN OF DEATH <b>Elkton</b>		11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>Union Hospital</b>		12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Draftsman - Morton-Thiokol Corp.</b>		12b. KIND OF BUSINESS OR INDUSTRY	
13a. STATE <b>Maryland</b>		13b. COUNTY <b>Cecil</b>		13c. CITY OR TOWN <b>Elkton</b>		13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	
14. FATHER'S NAME FIRST MIDDLE LAST <b>Vernon - Carter</b>		15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST <b>Katherine - Woodward</b>		13e. STREET ADDRESS / ZIP CODE <b>453 North Street, 21921</b>			
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) <b>Yes</b>		16b. SOCIAL SECURITY NO. <b>217-14-6618</b>		17. INFORMANT ADDRESS <b>Mrs. Marietta D. Carter, Elkton, Md. 21921</b>			
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Acute Cardiac Respiration Arrest</u> DUE TO, OR AS A CONSEQUENCE OF (b) <u>Acute Myocardial Infarction</u> DUE TO, OR AS A CONSEQUENCE OF (c) <u>Arteriosclerosis</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.							
PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)							
19a. DATE OF OPERATION		19b. CONDITION FOR WHICH OPERATION WAS PERFORMED		20a. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>	
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER)		21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR <b>19</b>		21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)			
21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>		21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)		21f. LOCATION STREET CITY OR TOWN COUNTY STATE			
22a. I certify that (I) (this hospital) attended the deceased from <u>Nov 19 77</u> to <u>Oct 19 85</u> , that (I) (we) last saw the deceased alive on <u>10/19/85</u> , and that in my (our) opinion death occurred on the date and hour and from the causes stated above. (If I/we did not view the body after death, so state.)							
22b. SIGNATURE <u>Joseph G. Lanzi</u> DEGREE <u>M.D.</u>				ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>		22c. DATE SIGNED <b>10-23-85</b>	
22d. PHYSICIAN'S NAME (TYPE OR PRINT) <b>Joseph G. Lanzi, M.D.</b>				22e. ADDRESS <b>721 Bridge Street, Elkton, Md. 21921</b>			
23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>		23b. DATE <b>10-23-85</b>		23c. NAME OF CEMETERY OR CREMATORY <b>Immaculate Conception Cemetery, Cherry Hill, Md.</b>		23d. LOCATION CITY OR TOWN COUNTY STATE	
24. FUNERAL DIRECTOR NAME <b>Donald J. Hicks</b>				25a. DATE REC'D. BY REGISTRAR <b>OCT 25 1985</b>			
HICKS HOME for FUNERALS, ELKTON, MD. 21921				25b. REGISTRAR'S SIGNATURE <u>Wm. Carlton Bondell</u>			

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DIVISION OF VITAL RECORDS, 301 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE MEDICAL EXAMINER'S CERTIFICATE OF DEATH										REG. NO.	
1. FOR STATE REGISTRAR										2. DATE KNOWN OF DEATH	
1a. DECEASED NAME (TYPE OR PRINT)										2b. DATE KNOWN OF DEATH	
James Thomas Clark										10/26 85	
3. SEX										2c. DATE PRONOUNCED DEAD	
Male										10 26 85	
4. RACE										2d. HOUR	
Wau.										2245 M	
5. DATE OF BIRTH										2e. CITY OR COUNTY OF DEATH	
12 13 07										Cecil	
6. AGE (IN YEARS)										2f. BALTIMORE CITY OR COUNTY OF DEATH	
77 YRS.										Cecil	
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)										2g. USUAL OCCUPATION (TYPE OF WORK OR MOST OF WORKING LIFE)	
Pennsylvania										Ret. Electrical Engineer	
7b. CITIZEN OF WHAT COUNTRY?										2h. KIND OF BUSINESS OR INDUSTRY	
United States										Engineer	
8. MARRIED										2i. CITY OR TOWN OF DEATH	
NEVER MARRIED										Elkton	
9. CITY OR TOWN OF DEATH										2j. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION	
Elkton										Union Hospital of Cecil County	
10. CITY OR TOWN OF DEATH										2k. USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)	
Elkton										13a. STATE	
11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION										13b. CITY OR TOWN	
Union Hospital of Cecil County										Drexel Hill	
12a. USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)										13c. INSIDE CITY LIMITS?	
13a. STATE										YES <input type="checkbox"/> NO <input type="checkbox"/>	
Penn										13d. STREET ADDRESS	
Delaware										21-5 Valley Road	
13e. STREET ADDRESS										99999	
14. FATHER'S NAME										15. MOTHER'S MAIDEN NAME	
James T. Clark										Anna Martin	
16a. WAS DECEASED EVER IN U.S. ARMED FORCES?										17. INFORMANT	
no										Drexel Hill, Pa.	
16b. SOCIAL SECURITY NO.										17a. ADDRESS	
164-01-4370										Alice Clark 21-5 Valley Rd.	
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)										APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH	
PART 1 DEATH WAS CAUSED BY:										SEVERAL YEARS	
IMMEDIATE CAUSE (a) ARTERIO SCLEROTIC HEART DISEASE											
DUE TO, OR AS A CONSEQUENCE OF											
Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.											
(b)											
DUE TO, OR AS A CONSEQUENCE OF											
(c)											
PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).											
DIABETES MELLITUS											
19a. DATE OF OPERATION										20. AUTOPSY?	
19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?										YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH										21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)	
21b. TIME OF INJURY											
21d. INJURY OCCURRED											
21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)											
21f. LOCATION											
22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from:											
Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/>											
23a. BURIAL, CREMATION, REMOVAL (SPECIFY)										23b. DATE	
Burial										10-30-85	
23c. NAME OF CEMETERY OR CREMATORY										23d. LOCATION	
Holy Cross Cem.										Delaware County, Pa.	
24. FUNERAL DIRECTOR										25a. DATE REC'D. BY REGISTRAR	
Gee Funeral Home										30 1985	
25b. REGISTRAR'S SIGNATURE											

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DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 1B shows any injury, or other traumatic event, the medical examiner must be notified at once.

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH									
1. FOR STATE REGISTRAR			REG. NO.						
1. DECEASED NAME (TYPE OR PRINT)			2a. DATE OF DEATH			2b. HOUR			
Eugene H. Collins			90-25-85			11 55 P.M.			
3. SEX		4. RACE		5. DATE OF BIRTH		6. AGE (IN YEARS LAST BIRTHDAY)		7. IF UNDER 1 YEAR	
Male		White		9 15 05		80 YRS.		MONTHS DAYS HOURS MIN.	
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)		7b. CITIZEN OF WHAT COUNTRY?		8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>		9. BALTIMORE CITY OR COUNTY OF DEATH			
Maryland		USA				Cecil MD.			
10. CITY OR TOWN OF DEATH		11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)				12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)		12b. KIND OF BUSINESS OR INDUSTRY	
Elkton		Union Hospital				Clerk -		Grocery	
13a. STATE		13b. COUNTY		13c. CITY OR TOWN		13d. INSIDE CITY LIMITS?		13e. STREET ADDRESS	
Delaware		New Castle		Bear		YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		3363 Summit Bridge Road 19701	
14. FATHER'S NAME				15. MOTHER'S MAIDEN NAME					
FIRST MIDDLE LAST Oliver H. Collins				FIRST MIDDLE LAST Mary - Hess					
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)				16b. SOCIAL SECURITY NO.		17. INFORMANT ADDRESS			
No				214-26-8678		Mrs. William Husfelt, Bear, Del. 19701			
18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Cardiopulmonary arrest</u> DUE TO, OR AS A CONSEQUENCE OF Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last: (b) <u>Acute myocardial infarction</u> DUE TO, OR AS A CONSEQUENCE OF (c) _____									APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH
PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a) <u>Hypertension</u>									
19a. DATE OF OPERATION			19b. CONDITION FOR WHICH OPERATION WAS PERFORMED			20a. AUTOPSY?		20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?	
						YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		YES <input type="checkbox"/> NO <input type="checkbox"/>	
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)			21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19		21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)				
21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>			21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)		21f. LOCATION STREET CITY OR TOWN COUNTY STATE				
22a. I certify that (I) (this hospital) attended the deceased from <u>Oct 25</u> , 19 <u>85</u> , to <u>Oct 25</u> , 19 <u>85</u> , that (I) (we) lost saw the deceased alive on <u>Oct 25</u> , 19 <u>85</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.									
22b. SIGNATURE					DEGREE		22c. DATE SIGNED		
<u>R.S. Ackart</u>							10-26-85		
22d. PHYSICIAN'S NAME (TYPE OR PRINT)					22e. ADDRESS				
R.S. Ackart, M.D.					221 E. Main Street, Elkton, Md. 21921				
23a. BURIAL, CREMATION, REMOVAL (SPECIFY)			23b. DATE		23c. NAME OF CEMETERY OR CREMATORY		23d. LOCATION CITY OR TOWN COUNTY STATE		
Burial			10-29-85		Townsend Cemetery		Townsend, Delaware		
24. FUNERAL DIRECTOR NAME					25a. DATE REC'D. BY REGISTRAR		25b. REGISTRAR'S SIGNATURE		
HICKS HOME for FUNERALS, ELKTON, MD. 21921					NOV 04 1985		<u>J. Davidson-Pendell</u>		

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

FOR  
1. STATE  
REGISTRAR

318021

1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST <u>OLIVER H. CROSSAN</u>			2a. DATE OF DEATH MONTH DAY YEAR <u>10 21 85</u>		2b. HOUR <u>5<sup>30</sup> A.M.</u>		
1. SEX <u>Male</u>		4. RACE <u>White</u>		5. DATE OF BIRTH MONTH DAY YEAR <u>3 3 96</u>		6. AGE (IN YEARS LAST BIRTHDAY) <u>89</u> YRS.	
7. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <u>Landenberg, PA</u>		7b. CITIZEN OF WHAT COUNTRY? <u>USA</u>		8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>		9. BALTIMORE CITY OR COUNTY OF DEATH <u>Cecil County</u> MD.	
10. CITY OR TOWN OF DEATH <u>Rising Sun, MD</u>		11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <u>CALVERT MANOR Nursing Home</u>		12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <u>Farmer</u>		12b. KIND OF BUSINESS OR INDUSTRY <u>FARM</u>	
13a. STATE <u>PA</u>		13b. COUNTY <u>CHESTER</u>		13c. CITY OR TOWN <u>WEST GROVE</u>		13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	
13e. STREET ADDRESS / ZIP CODE <u>111 Hillcrest 19390</u>		14. FATHER'S NAME FIRST MIDDLE LAST <u>HARRY H. CROSSAN</u>		15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST <u>Anna Belle Mahoney</u>		16. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES) <u>NO</u> <u>N/A</u>	
16b. SOCIAL SECURITY NO. <u>162-28-3719</u>		17. INFORMANT <u>WAYNE CROSSAN</u>		17. ADDRESS <u>RD#2 BOX 172 LANDENBERG, PA.</u>		17. ADDRESS <u>19350</u>	
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Cardiovascular event</u> DUE TO, OR AS A CONSEQUENCE OF (b) <u>CA Heart</u> DUE TO, OR AS A CONSEQUENCE OF (c) <u>years</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.							APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <u>10 mo.</u>
PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a) <u>ASCVD</u>							
19a. DATE OF OPERATION <u>10-21-85</u>		19b. CONDITION FOR WHICH OPERATION WAS PERFORMED <u>ASCVD</u>		20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>		20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>	
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR <u>19</u>		21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)			
21d. INJURY OCCURRED SHOWER <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>		21e. PLACE OF INJURY (AT HOME STREET FACTORY OFFICE FARM, ETC.)		21f. LOCATION STREET CITY OR TOWN COUNTY STATE			
22. I certify that (I) (this hospital) attended the deceased from <u>10-21-85</u> to <u>10-22-85</u> , that (I) (we) last saw the deceased alive on <u>10-21-85</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.							
22b. SIGNATURE <u>[Signature]</u>		DEGREE <u>MD</u>		ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>		22c. DATE SIGNED <u>10-22-85</u>	
22d. PHYSICIAN'S NAME (TYPE OR PRINT) <u>E.T. HOLCOMBE MD</u>		22e. ADDRESS <u>OXFORD, PA.</u>					
23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>10-24-85 BURIAL</u>		23b. DATE <u>10-24-85</u>		23c. NAME OF CEMETERY OR CREMATORY <u>KEMBLESVILLE METH.</u>		23d. LOCATION CITY OR TOWN COUNTY STATE <u>FRANKLIN TWP. CHESTER, PA.</u>	
24. FUNERAL DIRECTOR NAME <u>Richard L. Goodie</u>		ADDRESS <u>Rising Sun, MD</u>		25a. DATE REC'D. BY REGISTRAR <u>NOV 08 1985</u>		25b. REGISTRAR'S SIGNATURE <u>[Signature]</u>	

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1- FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1. DECEASED NAME (TYPE OR PRINT) <u>HERMAN L. CROUSE</u>			2a. DATE OF DEATH MONTH DAY YEAR <u>10-14-85</u>			2b. HOUR P M <u>P M</u>			
3. SEX <u>Male</u>		4. RACE <u>White</u>		5. DATE OF BIRTH MONTH DAY YEAR <u>AUGUST 15, 1912</u>		6. AGE (IN YEARS LAST BIRTHDAY) <u>73</u> YRS		7. IF UNDER 1 YEAR MONTHS DAYS IF UNDER 24 HRS. HOURS MIN.	
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <u>Maryland</u>		7b. CITIZEN OF WHAT COUNTRY? <u>USA</u>		8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>		9. BALTIMORE CITY OR COUNTY OF DEATH <u>Cecil</u> MD.			
10. CITY OR TOWN OF DEATH <u>Elkton</u>		11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <u>Laurelwood Nursing Center</u>				12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <u>Mechanical Engineer, Gore Assoc.</u>		12b. KIND OF BUSINESS OR INDUSTRY	
13a. STATE <u>Maryland</u>		13b. COUNTY <u>Cecil</u>		13c. CITY OR TOWN <u>Elkton</u>		13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input type="checkbox"/>		13e. STREET ADDRESS / ZIP CODE <u>6 Walter Boulden Street 21921</u>	
14. FATHER'S NAME FIRST MIDDLE LAST <u>Elmer - Crouse</u>				15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST <u>Hazel - Bruce</u>					
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) <u>No</u>		16b. SOCIAL SECURITY NO. (IF YES, GIVE WAR OR DATES) <u>212-10-9010</u>		17. INFORMANT ADDRESS <u>Mrs. Dorothy M. Crouse, Elkton, Md. 21921</u>					

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>ARTERIOSCLEROTIC CARDIOVASCULAR DISEASE</u>		APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH	
DUE TO, OR AS A CONSEQUENCE OF (b) <u>METASTATIC CARCINOMA OF BONES</u>			
DUE TO, OR AS A CONSEQUENCE OF (c) <u>CARCINOMA OF THE PROSTATE GLAND</u>			

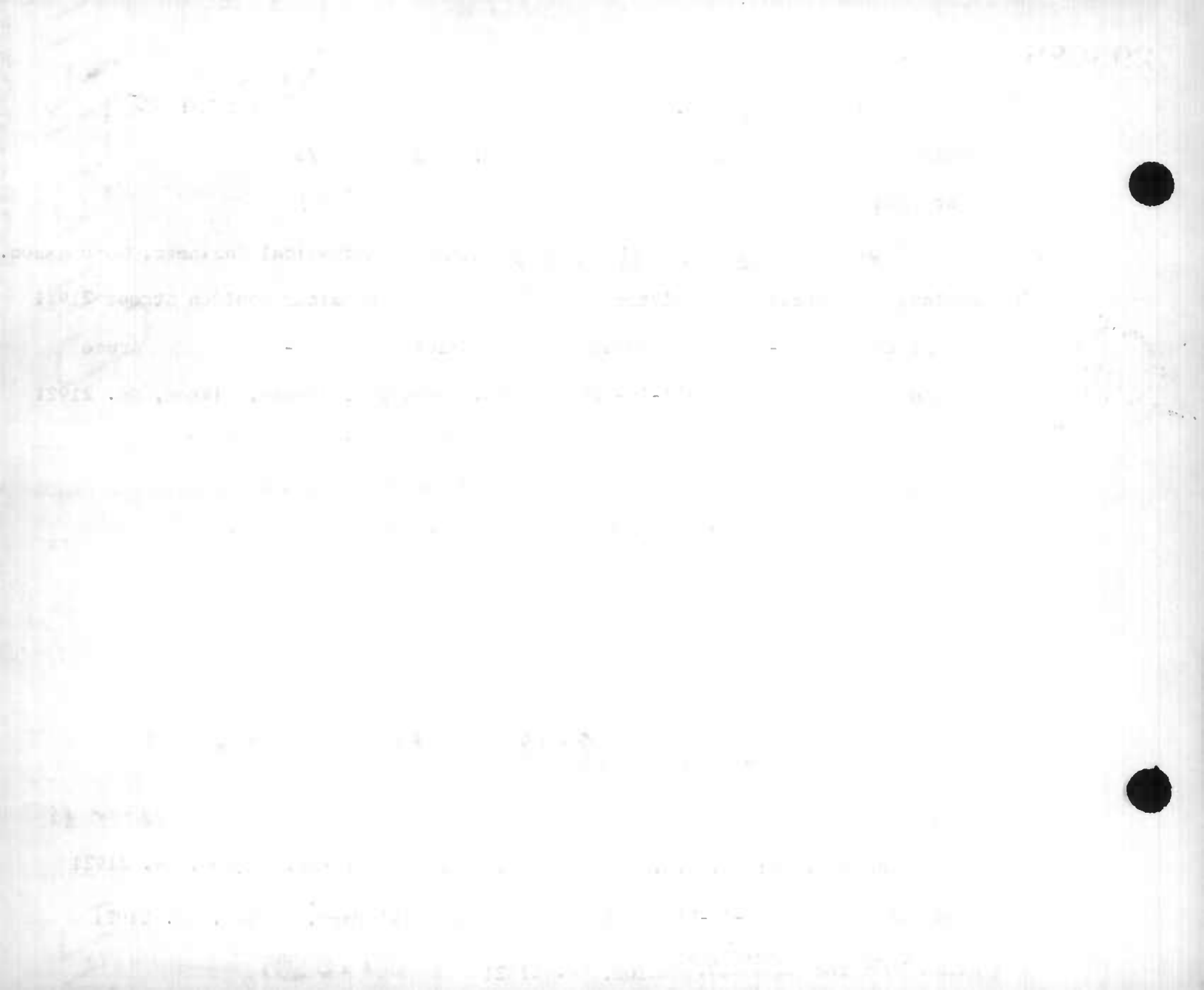
PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)

19a. DATE OF OPERATION		19b. CONDITION FOR WHICH OPERATION WAS PERFORMED		20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>	
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER)		21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 5 19		21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)			
21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK AT WORK		21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)		21f. LOCATION STREET CITY OR TOWN COUNTY STATE			
22a. I certify that (I) (this hospital) attended the deceased from <u>9-14</u> 19 <u>85</u> , to <u>10-14</u> 19 <u>85</u> , that (I) (we) lost saw the deceased alive on <u>9-27</u> 19 <u>85</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.							
22b. SIGNATURE <u>Rolando A. Najera, M.D.</u>				DEGREE ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>		22c. DATE SIGNED <u>10-14-85</u>	
22d. PHYSICIAN'S NAME (TYPE OR PRINT) <u>Rolando A. Najera, M.D.</u>				22e. ADDRESS <u>105 E. Main Street, Elkton, Md. 21921</u>			

23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>		23b. DATE <u>10-17-85</u>		23c. NAME OF CEMETERY OR CREMATORY <u>Gilpin Manor Memorial Park, Elkton, Md. 21921</u>		23d. LOCATION CITY OR TOWN COUNTY STATE	
24. FUNERAL DIRECTOR <u>Ralph E. Hicks</u> ADDRESS <u>HICKS HOME for FUNERALS, ELKTON, MD. 21921</u>				25a. DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE <u>OCT 18 1985</u>			

TO HOSPITAL OR ATTENDING PHYSICIAN. The law requires that the death certificate be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR. After this certificate has been signed by the attending physician, it should be detached for use as the burial-transit permit. Then please remove carbon paper and return to the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 is marked, the medical examiner must be notified at once.



310081

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

1- FOR  
STATE  
REGISTRAR

1. DECEASED NAME  
(TYPE OR PRINT)

FIRST MIDDLE LAST  
Charles Smith Cruse

2a. DATE KNOWN OF DEATH ☒ MONTH DAY YEAR 10 31 1985 2b. HOUR M

3. SEX

Male

4. RACE  
White5. DATE OF BIRTH  
MONTH DAY YEAR Oct. 2 19126. AGE (IN YEARS)  
(LAST BIRTHDAY) 73 YRS.7. IF UNDER 1 YR.  
MONTHS DAYS HOURS MIN.

7c. DATE PRONOUNCED DEAD 10 31 1985 453P

7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)

Maryland

7b. CITIZEN OF WHAT COUNTRY?

U.S.A.

8. MARRIED ☒ NEVER MARRIED ☐  
WIDOWED ☐ DIVORCED ☐

9. BALTIMORE CITY OR COUNTY OF DEATH

Cecil County MD.

10. CITY OR TOWN OF DEATH

North East

11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION  
(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)

115 Mason Lane

12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)

Engineer

12b. KIND OF BUSINESS OR INDUSTRY

Govt.

13a. STATE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)

Md.

13b. COUNTY

Cecil

13c. CITY OR TOWN

North East

13d. INSIDE CITY LIMITS?

YES ☐ NO ☒

13e. STREET ADDRESS

115 Mason Lane 21901

14. FATHER'S NAME

FIRST MIDDLE LAST  
Charles M. Cruse

15. MOTHER'S MAIDEN NAME

FIRST MIDDLE LAST  
Elva D. Smith16a. WAS DECEASED EVER IN U.S. ARMED FORCES?  
(YES, NO, OR UNKNOWN)

No

16b. SOCIAL SECURITY NO.

213-16-3659

17. INFORMANT

ADDRESS

Robert E. Mason MD 9 E. Chase Balto.

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)

PART I DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a)

Atherosclerotic heart disease

DUE TO, OR AS A CONSEQUENCE OF

Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.

(b)

DUE TO, OR AS A CONSEQUENCE OF

(c)

APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH

PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a).

Arterial hypertension

19a. DATE OF OPERATION

19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?

20. AUTOPSY?

YES ☐ NO ☒

21a. EXTERNAL CAUSE WAS

UNDERLYING ☐ OR CONTRIBUTING ☐ CAUSE OF DEATH21b. TIME OF INJURY  
HOUR A.M. MONTH DAY YEAR  
P.M. 19

21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)

21d. INJURY OCCURRED

WHILE AT WORK ☐ NOT WHILE AT WORK ☐

21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)

21f. LOCATION  
STREET CITY OR TOWN COUNTY STATE

22a. I certify that I took charge of the remains described above, held on Autopsy ☐ Inspection ☒ Inquiry ☐ and in my opinion death resulted from: Natural causes ☒ Accident ☐ Suicide ☐ Homicide ☐ Undetermined manner ☐

ACTUAL SIGNATURE

TITLE (SPECIFY)

Deputy

MEDICAL EXAMINER

DATE SIGNED

10-31-85

EXAMINER'S NAME  
(TYPE OR PRINT)

Juan C Gonzalez-Vital MD

ADDRESS Union Hospital, Elkton MD 21921

23a. BURIAL, CREMATION, REMOVAL (SPECIFY)

Burial

23b. DATE

11-3-85

23c. NAME OF CEMETERY OR CREMATORY

Gilpin Manor

23d. LOCATION  
CITY OR TOWN COUNTY STATE

Elkton Cecil Md.

24. FUNERAL DIRECTOR  
NAME

Crouch Funeral Home North East, Md.

25a. DATE REC'D BY REGISTRAR

NOV 04 1985

180018

23 12 01

x

Charles Smith

Male White

x

Local County

112 Mason Lane

James E. Williams of E. Clark County

affidavit of parentage

Abstract of

W

W

W

x

10-21-01

physic

physic

John C. Williams of E. Clark County



289063

FOR  
1 - STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1 DECEASED NAME (TYPE OR PRINT) <b>AMANDA</b>			2a DATE OF DEATH MONTH DAY YEAR <b>10/4/85</b>			2b HOUR <b>1735</b>			
3 SEX <b>Female</b>		4 RACE <b>White</b>		5 DATE OF BIRTH MONTH DAY YEAR <b>SEPT. 11, 1923</b>		6 AGE (IN YEARS LAST BIRTHDAY) <b>62</b> YRS		7 IF UNDER 1 YEAR MONTHS DAYS IF UNDER 24 HRS HOURS MIN.	
7a BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>Tennessee</b>		7b CITIZEN OF WHAT COUNTRY? <b>USA</b>		8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>		9 BALTIMORE CITY OR COUNTY OF DEATH <b>Cecil Co</b> MD.			
10 CITY OR TOWN OF DEATH <b>ELKTON</b>		11 NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>Union Hospital</b>				12a USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Line-- Ordance Products</b>		12b KIND OF BUSINESS OR INDUSTRY	
13a STATE <b>Maryland</b>		13b COUNTY <b>Cecil</b>		13c CITY OR TOWN <b>Elkton</b>		13d INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		13e STREET ADDRESS / ZIP CODE <b>291 Hollingsworth Manor 21921</b>	
14 FATHER'S NAME FIRST MIDDLE LAST <b>Jake - Davenport</b>			15 MOTHER'S MAIDEN NAME FIRST MIDDLE LAST <b>Emma - Guy</b>			16a WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES) <b>No</b>			
16b SOCIAL SECURITY NO. <b>225-38-2206</b>			17 INFORMANT ADDRESS <b>Mrs. Betty Everett, North East, Md. 21901</b>						
18 CAUSE OF DEATH: Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>ARTERIOSCLEROTIC CARDIOVASCULAR DISEASE</b> DUE TO, OR AS A CONSEQUENCE OF (b) <b>LYMPHOMA</b> DUE TO, OR AS A CONSEQUENCE OF (c) <b>CIRRHOSIS OF THE LIVER</b> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.									APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH
PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a									
19a DATE OF OPERATION			19b CONDITION FOR WHICH OPERATION WAS PERFORMED			20a AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		20b IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	
21a ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)			21b TIME OF INJURY HOUR A.M. MONTH DAY YEAR <b>P.M. 19</b>			21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)			
21d INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>			21e PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)			21f LOCATION STREET CITY OR TOWN COUNTY STATE			
22a I certify that (I) (this hospital) attended the deceased from <b>10-2</b> , 19 <b>85</b> , to <b>10-4</b> , 19 <b>85</b> , that (I) (we) lost saw the deceased alive on <b>10-4</b> , 19 <b>85</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.									
22b SIGNATURE <b>Rolando Najera MD</b>						DEGREE <b>MD</b>		22c DATE SIGNED <b>10-8-85</b>	
22d PHYSICIAN'S NAME (TYPE OR PRINT) <b>Rolando Najera MD</b>						22e ADDRESS <b>ELKTON Md 21921</b>			
23a BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>			23b DATE <b>10-9-85</b>			23c NAME OF CEMETERY OR CREMATORY <b>Gilpin Manor Memorial Park, Elkton, Md. 21921</b>		23d LOCATION CITY OR TOWN COUNTY STATE	
24 FUNERAL DIRECTOR <b>Ralph E. Hicks</b> HICKS HOME FOR FUNERALS, ELKTON, MD. 21921						25a DATE REC'D. BY REGISTRAR <b>OCT 14 1985</b>			
25b REGISTRAR'S SIGNATURE <b>Juha Davidson-Randee</b>									

2002

6A

CHIEF

523-88-235

1953, II, 1702.

Only

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon copies of pages 1 and 2 and file them in the file of the deceased. Page 4 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or other disposition of the body.

IMPORTANT: If item 21 is marked or item 13 shows any injury, or other traumatic event, the medicosanitary must be filled out on page 2.

## MEDICAL CERTIFICATION

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH					REG. NO.	
1- FOR STATE REGISTRAR			1 DECEASED NAME (TYPE OR PRINT)		2a. DATE OF DEATH MONTH DAY YEAR	
			Ruth L. Deibert		October 22, 1985	
3 SEX			4 RACE		5. DATE OF BIRTH MONTH DAY YEAR	
Female			White		April 17, 1901	
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)			7b. CITIZEN OF WHAT COUNTRY?		6. AGE (IN YEARS LAST BIRTHDAY)	
Phila., Pa.			U.S.A.		84 YRS	
10. CITY OR TOWN OF DEATH			11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)		9. BALTIMORE CITY OR COUNTY OF DEATH	
Elkton			Devine Haven Nursing Home		Cecil MD.	
12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)			12b. KIND OF BUSINESS OR INDUSTRY			
Retired - School Teacher						
13a. STATE			13b. COUNTY		13c. CITY OR TOWN	
Md.			Cecil		Elkton	
14. FATHER'S NAME FIRST MIDDLE LAST			15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST			
John Lawrence			Bertha Mann			
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)			16b. SOCIAL SECURITY NO.		17. INFORMANT	
no			212-38-4284		Dr. Ronald Lawrence	
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY.						
IMMEDIATE CAUSE (a) <i>Arteriosclerotic Cardiovascular disease</i>						
DUE TO, OR AS A CONSEQUENCE OF (b) <i>with Atrial fibrillation, hypertension</i>						
DUE TO, OR AS A CONSEQUENCE OF (c)						
PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <i>Hypertension</i>						
19a. DATE OF OPERATION			19b. CONDITION FOR WHICH OPERATION WAS PERFORMED		20a. AUTOPSY?	
					YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?			YES <input type="checkbox"/> NO <input type="checkbox"/>			
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)			21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR		21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)	
			P.M. 19			
21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>			21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)		21f. LOCATION STREET CITY OR TOWN COUNTY STATE	
22a. I certify that (I) (the hospital) attended the deceased from <i>2-1-82</i> , 19 <i>85</i> , to <i>10-22</i> , 19 <i>85</i> , that (I) (we) lost saw the deceased alive on <i>10-22</i> , 19 <i>85</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.						
22b. PHYSICIAN'S NAME (TYPE OR PRINT)			22c. DATE SIGNED		22d. ADDRESS	
S. R. A. Andrews M.D.			10/25/85		233 E. Main St. Elkton, Md 21921	
23a. BURIAL, CREMATION, REMOVAL (SPECIFY)			23b. DATE		23c. NAME OF CEMETERY OR CREMATORY	
Cremation			10-23-85		R. A. Ferris & Co.	
24. FUNERAL DIRECTOR NAME			25a. DATE REC'D. BY REGISTRAR		25b. REGISTRAR'S SIGNATURE	
Edward McElwain			OCT-25-1985		J. K. Davidson	
25c. ADDRESS			25d. CITY OR TOWN COUNTY STATE			
Elkton, Md			West Chester Chester Pa.			





297092

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1- FOR  
STATE  
REGISTRAR

1 DECEASED NAME (TYPE OR PRINT) <b>William E. Dempsey, Sr.</b>		2a DATE OF DEATH MONTH DAY YEAR <b>October 15, 1985</b>		2b HOUR <b>p.m.</b>	
3 SEX <b>Male</b>	4 RACE <b>White</b>	5 DATE OF BIRTH MONTH DAY YEAR <b>JULY 3, 1926</b>		6 AGE (IN YEARS LAST BIRTHDAY) <b>59</b> YRS.	
7a BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>Maryland</b>	7b CITIZEN OF WHAT COUNTRY? <b>USA</b>	8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/>		9 BALTIMORE CITY OR COUNTY OF DEATH <b>Cecil</b> MD.	
10 CITY OR TOWN OF DEATH <b>Perry Point, MD.</b>	11 NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>VA Medical Center</b>		12a USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Military Service</b>		12b KIND OF BUSINESS OR INDUSTRY
13a USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) 13a STATE 13b COUNTY 13c CITY OR TOWN <b>Maryland Cecil Elkton</b>			13d INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		13e STREET ADDRESS / ZIP CODE <b>60 Molitor Road 21921</b>
14 FATHER'S NAME FIRST MIDDLE LAST <b>William E. Dempsey</b>			15 MOTHER'S MAIDEN NAME FIRST MIDDLE LAST <b>Anna - Ganzmann</b>		
16a WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) <b>Yes</b>		16b SOCIAL SECURITY NO. <b>WW2- 1974 213-20-4353</b>		17 INFORMANT ADDRESS <b>Mrs. Anna H. Rothwell, Elkton, Md. 21921</b>	

18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).  
PART I. DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a) **Respiratory Failure**

Conditions, if any, which  
gave rise to immediate  
cause (a), stating the  
underlying cause last.

DUE TO, OR AS A CONSEQUENCE OF  
(b) **Carcinoma of lung with metastasis**

DUE TO, OR AS A CONSEQUENCE OF  
(c)

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a

19a DATE OF OPERATION	19b CONDITION FOR WHICH OPERATION WAS PERFORMED	20a AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	20b IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>
21a ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)	21b TIME OF INJURY HOUR A.M. MONTH DAY YEAR <b>P.M. 19</b>	21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)	
21d INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>	21e PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)	21f LOCATION STREET CITY OR TOWN COUNTY STATE	
22a I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from <b>August 23, 1985</b> to <b>October 15, 1985</b> that <input checked="" type="checkbox"/> (we) last saw the deceased alive on <b>October 15, 1985</b> , and that in <input checked="" type="checkbox"/> (our) opinion death occurred on the date and hour and from the causes stated above. <input checked="" type="checkbox"/> (we) (did) <input checked="" type="checkbox"/> view the body after death.			
22b SIGNATURE <b>Prem Lal</b>		DEGREE ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>	22c DATE SIGNED <b>10-15-85</b>
22d PHYSICIAN'S NAME (TYPE OR PRINT) <b>Prem Lal, M.D.</b>		22e ADDRESS <b>VA Medical Center, Perry Point, MD. 21902</b>	

23a BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>	23b DATE <b>10-19-85</b>	23c NAME OF CEMETERY OR CREMATORY <b>Cherry Hill Methodist Cemetery, Cherry Hill, Md.</b>	23d LOCATION CITY OR TOWN COUNTY STATE
24 FUNERAL DIRECTOR NAME <b>Hicks Funeral Home, Elkton, MD 21921</b>		25a DATE REC'D. BY REGISTRAR 25b REGISTRAR'S SIGNATURE <b>OCT 22 1985</b>	

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, Page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 states any injury, or other traumatic event, the medical examiner must be notified at once.

## Scores

Line:

Military Service

1997]

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2501-544

1122-02-216

20-21-05

and

28-91-01

296015

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

FOR  
1 - STATE  
REGISTRAR

1. DECEASED NAME (TYPE OR PRINT) GEORGE T. DUKES			2a. DATE OF DEATH MONTH DAY YEAR 10 13 85			2b. HOUR 0558 + 07 00 AM			
3. SEX MALE		4. RACE WHITE		5. DATE OF BIRTH MONTH DAY YEAR 8 16 21		6. AGE (IN YEARS LAST BIRTHDAY) 64 yrs. YRS.			
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) N. J.		7b. CITIZEN OF WHAT COUNTRY? U. S. A.		8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>		9. BALTIMORE CITY OR COUNTY OF DEATH Cecil Co. MD.			
10. CITY OR TOWN OF DEATH ELKTON		11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) UNION HOSPITAL OF CECIL CO.				12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) RETIRED		12b. KIND OF BUSINESS OR INDUSTRY Westinghouse Corp.	
13a. STATE MD.		13b. COUNTY CECIL		13c. CITY OR TOWN ELKTON		13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		13e. STREET ADDRESS 2 SHILOH DRIVE 21921	
14. FATHER'S NAME FIRST MIDDLE LAST Charles Dukes				15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST Mary White					
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) yes		16b. SOCIAL SECURITY NO. (IF YES, GIVE WAR OR DATES) WW 2		17. INFORMANT ADDRESS Anna Dukes 2 Shiloh Dr., Elkton, Md.					
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Cardiac Arrest</u> DUE TO, OR AS A CONSEQUENCE OF <u>Congestive Heart failure</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Coronary Artery Disease</u> DUE TO, OR AS A CONSEQUENCE OF (c)								APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH	
PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: <u>Chronic Chst. Pulmonary Disease</u>									
19a. DATE OF OPERATION		19b. CONDITION FOR WHICH OPERATION WAS PERFORMED				20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>	
21a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER)		21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19		21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)					
21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK AT WORK		21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)		21f. LOCATION STREET CITY OR TOWN COUNTY STATE					
22a. I certify that (I) (this hospital) attended the deceased from 19 84 to 10.13.1985, that (I) (we) lost saw the deceased alive on 10 19 85, and that in my (our) opinion death occurred on the date and hour and from the causes stated above. (If (I) (we) (did) (did not) view the body after death.									
22b. SIGNATURE Sheelmoan S. Sakhdev MD						DEGREE MD		22c. DATE SIGNED 10.14.85	
22d. PHYSICIAN'S NAME (TYPE OR PRINT) SHEELMOAN S. SAKHDEV MD						22e. ADDRESS 2021 Bow St, Elkton Md 21921			
23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial		23b. DATE 10-17-85		23c. NAME OF CEMETERY OR CREMATORY North East Meth. Ch. North East Cecil Md			23d. LOCATION CITY OR TOWN COUNTY STATE		
24. FUNERAL DIRECTOR NAME GEE Funeral Home Edward McKinn						ADDRESS 259 E Main St Elkton Md		25. DATE REC'D BY REGISTRAR OCT 17 1985	
						26. REGISTRAR'S SIGNATURE Johnathan Andrew			

MEDICAL CERTIFICATION

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

BP

EXHIBIT 101  
NO. 101-1010101  
EXHIBIT 101

EXHIBIT 101  
NO. 101-1010101  
EXHIBIT 101

EXHIBIT 101  
NO. 101-1010101  
EXHIBIT 101



EXHIBIT 101  
NO. 101-1010101  
EXHIBIT 101

296028

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

BP

DHMH - 17  
(VR A15 ME (5))  
20M 4/82

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

1- FOR  
STATE  
REGISTRAR

1. DECEASED NAME (TYPE OR PRINT) <b>Katherine L. Erickson</b>			2a. DATE KNOWN OF DEATH <input checked="" type="checkbox"/> MONTH <b>10</b> DAY <b>12</b> YEAR <b>1985</b> 2b. HOUR <b>9:25 A</b>		
3. SEX <b>Female</b>	4. RACE <b>White</b>	5. DATE OF BIRTH MONTH <b>Feb.</b> DAY <b>13</b> YEAR <b>1935</b>	6. AGE (IN YEARS LAST BIRTHDAY) <b>55</b> YRS.	IF UNDER 1 YR. MONTHS DAYS HOURS MIN.	7c. DATE PRONOUNCED DEAD MONTH <b>10</b> DAY <b>12</b> YEAR <b>1985</b> 2d. HOUR <b>9:25 A</b>
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>Tulsa, Okla.</b>		7b. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>		8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>	
10. CITY OR TOWN OF DEATH <b>Elkton</b>		11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>65 Willow Court</b>		12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Housewife</b>	
13a. STATE <b>Md.</b>		13b. COUNTY <b>Cecil</b>	13c. CITY OR TOWN <b>Elkton</b>	13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> 13e. STREET ADDRESS <b>65 Willow Court 21921</b>	
14. FATHER'S NAME FIRST <b>John</b> MIDDLE LAST <b>Smith</b>			15. MOTHER'S MAIDEN NAME FIRST <b>Mary</b> MIDDLE LAST <b>Silence</b>		
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) <b>no</b>		16b. SOCIAL SECURITY NO. <b>535-28-7189</b>		17. INFORMANT ADDRESS <b>Elkton, Md.</b> <b>Andrew O. Erickson 65 Willow Ct.,</b>	
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>Atherosclerotic heart disease</b> DUE TO, OR AS A CONSEQUENCE OF Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last (b) _____ DUE TO, OR AS A CONSEQUENCE OF (c) _____					APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH
PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <b>Chronic obstructive pulmonary disease; diabetes mellitus</b>					
19a. DATE OF OPERATION		19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?		20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH		21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.A.M. 19		21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)	
21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>		21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)		21f. LOCATION STREET CITY OR TOWN COUNTY STATE	
22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/>					
ACTUAL SIGNATURE <b>[Signature]</b>		TITLE (SPECIFY) <b>Deputy</b>		DATE SIGNED <b>10-15-1985</b>	
EXAMINER'S NAME (TYPE OR PRINT) <b>Juan C Gonzalez-Vitali, MD</b>		ADDRESS <b>Union Hospital, Elkton, MD 21921</b>			
23a. BURIAL, CREMATION, REMOVAL (TYPE) <b>Burial</b>		23b. DATE <b>10-15-85</b>		23c. NAME OF CEMETERY OR CREMATORY <b>Elkton Cemetery</b>	
24. FUNERAL DIRECTOR NAME <b>Gee Funeral Home, P.A.</b>		23d. LOCATION CITY OR TOWN <b>Elkton</b>		23e. COUNTY <b>Cecil</b>	
23f. STATE <b>Md.</b>		25a. DATE REC'D. BY REGISTRAR <b>OCT 17 1985</b>		25b. REGISTRAR'S SIGNATURE <b>[Signature]</b>	

830653

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.



291082

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1. FOR  
STATE  
REGISTRAR

|  |  |   |  |   |  |   |  |   |  |
|--|--|---|--|---|--|---|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>ERNEST RAWLINGS GIFFING</b>   |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>October 10, 1985</b> |   | 2b. HOUR<br><b>10:45am</b>   |   |  |   |  |
| 3. SEX<br><b>MALE</b>  |  | 4. RACE<br><b>WHITE</b>   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>6 25 17</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>68</b> YRS.   |  | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN. |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>MD.</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>CECIL</b> MD.  |  |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Perry Point, Md.</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>VA Medical Center</b> |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>TRANS. SUPERVISOR</b>    |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>APG</b>                 |  |
| 13a. STATE<br><b>FLA.</b>  |  | 13b. COUNTY<br><b>LAKE</b>  |  | 13c. CITY OR TOWN<br><b>EUSTIS</b>  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE<br><b>1935 CORNELIA DR 99904</b> |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>WM ERNEST GIFFING</b>   |  |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>ELIDA CULLEY</b>  |  |   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>YES</b>   |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>WWII</b>  |  | 17. INFORMANT<br><b>MARY R GIFFING (SAME AS 13)</b>   |  |   |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Carcinoma of the colon</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Upper respiratory tract infection</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |   |  |   |  |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                    |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: _____   |  |   |  |   |  |   |  |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |   |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>July 13</b> , 19 <b>85</b> , to <b>October 10</b> , 19 <b>85</b> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |  |   |  |   |  |   |  |   |  |
| 22b. SIGNATURE<br><b>M. N. Atay</b>  |  |   |  | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/>        |  |   |  | 22c. DATE SIGNED<br><b>10-10-85</b>                             |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>M. N. ATAY, M.D.</b>   |  |   |  | 22e. ADDRESS<br><b>VA Medical Center, Perry Point, Md.</b>  |  |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>BURIAL</b>  |  | 23b. DATE<br><b>10-14-85</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>PLEASANT GROVE</b>   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>PERCH BOTTOM LANCASTER PA.</b>                 |  |   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Richard L. Goodin</b><br><b>Board Funeral Home, Rising Sun, Md.</b>   |  |   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>OCT 16 1985</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><b>W. W. Wilson-Randell</b>                                       |  |   |  |

MEDICAL CERTIFICATION

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

(O) HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed by a physician who is retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed, it should be detached for use as the burial-transit permit. Then please remove carbon papers, pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner or the medical officer of the institution of the deceased should be notified.





290091

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 5 2 8 6 2 9

1. FOR  
STATE  
REGISTRAR

REG. NO.

|   |  |   |  |  |  |  |  |   |  |
|---|--|---|--|--|--|--|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>GEORGE CURTIS HARRIS</b>  |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>October 11 1985</b>  |  |  | 2b. HOUR<br><b>9:00 a.m.</b>   |  |   |  |
| 3 SEX<br><b>Male</b>  |  | 4 RACE<br><b>White</b>  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>June 6, 1909</b>  |  | 6 AGE (IN YEARS LAST BIRTHDAY)<br><b>76</b> YRS  |  | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.                           |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br><b>Kentucky</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9 BALTIMORE CITY OR COUNTY OF DEATH<br><b>Cecil County</b> MD.   |  |   |  |
| 10 CITY OR TOWN OF DEATH<br><b>Perry Point, MD</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>VA Medical Center</b> |  |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Animal Caretaker</b>                                |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>US-govt. Ret.</b>           |  |
| 13a. STATE<br><b>Maryland</b>   |  | 13b. COUNTY<br><b>Harford</b>   |  | 13c. CITY OR TOWN<br><b>Edgewood</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                            |  | 13e. STREET ADDRESS / ZIP CODE<br><b>1635 Meadowood Court 21040</b> |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Hayes -- Harris</b>  |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Martha -- Fletcher</b>                                   |  |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>Yes</b>   |  |   |  |
| 16b. SOCIAL SECURITY NO.<br><b>216-18-4159</b>  |  |   | 17. INFORMANT<br>ADDRESS<br><b>Edgewood, Md. 21040</b><br><b>Mrs. Gladys M. Harris, 1635 Meadowood Court</b> |  |  |  |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Carcinoma of lung</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Adenocarcinoma of Rectum</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |   |  |  |  |  |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: _____  |  |   |  |  |  |  |  |   |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)   |  |  |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |  |  |   |  |
| 22a. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from <b>September 23, 1985</b> to <b>October 11, 1985</b> xxxxxxxx  |  |   |  |  |  |  |  |   |  |
| 22b. SIGNATURE<br><i>V.K. Nellore</i>   |  |   |  | DEGREE   |  | 22c. DATE SIGNED<br><b>10/11/85</b>  |  |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>VIJAY NELLORE, M.D.</b>   |  |   |  | 22e. ADDRESS<br><b>VA Medical Center, Perry Point, MD 21902</b>  |  |  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>   |  | 23b. DATE<br><b>Oct. 14, 1985</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Holly Hill Mem. Gardens</b>   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Baltimore Balto Md.</b>   |  |   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Howard K. McComas III,</b>   |  |   |  | ADDRESS<br><b>Abingdon, MD 21009</b>   |  | 25a. DATE REGD. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE<br><b>Oct 15 1985</b>  |  |   |  |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed in by the funeral director, Page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must file the medical certificate.



305134

1 - FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|  |   |  |  |   |  |
|--|---|--|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <u>GRACE B. HARRIS</u>   |   |  | 2a. DATE OF DEATH MONTH DAY YEAR <u>10/24/85</u>   |   | 2b. HOUR <u>0207</u> M   |
| 3 SEX <u>Female</u>  | 4. RACE <u>White</u>  | 5. DATE OF BIRTH MONTH DAY YEAR <u>Feb. 13, 1897</u>   |  | 6 AGE (IN YEARS LAST BIRTHDAY) <u>88</u> YRS.                                     | 7. UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.  |
| 7a. BIRTHPLACE (STATE OR FOREIGN) <u>New York</u>  | 7b. CITIZEN OF WHAT COUNTRY? <u>U. S. A.</u>  | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |  | 9 BALTIMORE CITY OR COUNTY OF DEATH <u>Cecil Co</u> MD.                           |  |
| 10 CITY OR TOWN OF DEATH <u>ELKTON</u>   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <u>Union Hospital</u> |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE) <u>House Wife</u>           | 12b. KIND OF BUSINESS OR INDUSTRY   |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |   |  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   |  |
| 13a. STATE <u>Md.</u>  | 13b. COUNTY <u>Cecil</u>  | 13c. CITY OR TOWN <u>Elkton</u>  | 13e. STREET ADDRESS / ZIP CODE <u>35 PerchCreek Lane 21921</u>                               |   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST <u>Buttimer</u>   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST <u>Rose McHenry</u>  |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) <u>No</u>   |   | 16b. SOCIAL SECURITY NO. <u>105-01-0467</u>  |  | 17 INFORMANT ADDRESS <u>John Harris 35 PerchCreek Lane Elkton</u>                 |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiogenic shock</u>   |   |  |  |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH <u>minutes</u>   |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Inferolateral Myocardial Infarction</u>   |   |  |  |   | <u>days</u>  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>ASCVD</u>   |   |  |  |   | <u>years</u>   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: <u>Ventricular Fibrillation, extreme age</u>  |   |  |  |   |  |
| 19a. DATE OF OPERATION   |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)    |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                 |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>10/19</u> , 19 <u>85</u> , to <u>10/24</u> , 19 <u>85</u> , that (I) (we) last<br>saw the deceased alive on <u>10/23</u> , 19 <u>85</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above (I) (we) (did) (did not) view the body after death. |   |  |  |   |  |
| 22b. SIGNATURE <u>R. Denitiz</u>   |   | DEGREE <u>M</u>  |  | 22c. DATE SIGNED <u>10/24/85</u>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) <u>Robert Denitiz MD</u>   |   | 22e. ADDRESS <u>Cecil Town, Md 21913</u>   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY) <u>Burial</u>   |   | 23b. DATE <u>Oct. 26, 1985</u>   |  | 23c. NAME OF CEMETERY OR CREMATORY <u>St. Pauls Cemetery Oswego</u>               |  |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE <u>Oswego New York</u>  |   | 24. FUNERAL DIRECTOR NAME <u>Edward McKee</u> ADDRESS <u>259 E. Main St. Elkton</u>  |  |   |  |
| 25a. DATE REC'D. BY REGISTRAR  |   | 25b. REGISTRAR'S SIGNATURE <u>[Signature]</u>  |  |   |  |

MEDICAL CERTIFICATION

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours of death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with in 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP



*[The page contains extremely faint, illegible text, likely bleed-through from the reverse side. The text is organized into several paragraphs and possibly a list or table structure, but the characters are too light to transcribe accurately.]*

290100

1 - FOR  
STATE  
REGISTRARDEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|   |  |   |   |   |  |  |   |  |  |  |
|---|--|---|---|---|--|--|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>Edwin Franklin Hill</b>   |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>October 12, 1985</b>                |   |  | 2b. HOUR<br><b>10:45A</b>  |   |  |  |  |
| 3. SEX<br><b>Male</b>   |  | 4. RACE<br><b>White</b>   |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>04 29 22</b>   |  | 6. AGE (IN YEARS (LAST BIRTHDAY))<br><b>63</b> YRS.                                      |   | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN. |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>West Virginia</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Cecil</b> MD.                                 |   |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Perry Point</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>VA Medical Center</b> |   |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Airline Pilot</b> |   | 12b. KIND OF BUSINESS OR INDUSTRY                                |  |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br><b>Texas</b> |  |   | 13b. COUNTY<br><b>Travis</b>  |   | 13c. CITY OR TOWN<br><b>Austin</b>                             |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE<br><b>3451 C. Willow Run Dr., 78704</b> |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Roy Lee Hill</b>   |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Elizabeth Housby</b>      |   |  |  |   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>Yes</b>                                    |  |   | 16b. SOCIAL SECURITY NO.<br>(IF 6/42 CODE)<br><b>4/52 to 8/53 235 28 1603</b> |   | 17. INFORMANT<br>ADDRESS<br><b>VAMC, Perry Point, Maryland</b> |  |   |  |  |  |

## 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)

## PART 1. DEATH WAS CAUSED BY

## IMMEDIATE CAUSE (a)

**Metastatic Disease**

## DUE TO, OR AS A CONSEQUENCE OF

**Cancer of lungs**

## DUE TO, OR AS A CONSEQUENCE OF

(c)

APPROXIMATE INTERVAL  
BETWEEN ONSET AND DEATH

## PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a

|   |  |  |  |  |  |   |  |
|---|--|--|--|--|--|---|--|
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>      |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>      |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |  |   |  |
| 22a. I certify that <del>the</del> this hospital attended the deceased from <b>10-6-</b> 19 <b>85</b> to <b>10-12-</b> 19 <b>85</b> , that <del>the</del> we last saw the deceased alive on <b>10-12-</b> 19 <b>85</b> , and that in <del>our</del> (our) opinion death occurred on the date and hour and from the causes stated above. <del>We</del> I did not see the body after death. |  |  |  |  |  |   |  |
| 22b. SIGNATURE<br><b>Glendon Rayson</b>   |  |  |  | DEGREE<br><b>H.D.</b>  |  | 22c. DATE SIGNED<br><b>10-12-85</b>   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>GLENDON RAYSON, M.D.</b>  |  |  |  | 22e. ADDRESS<br><b>VAMC, Perry Point, Maryland</b>                             |  |   |  |

MEDICAL CERTIFICATION

|   |  |                              |  |   |  |   |  |
|---|--|------------------------------|--|---|--|---|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>                           |  | 23b. DATE<br><b>10/16/85</b> |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Evergreen Memorial Park McMinnville Yamhill Oregon</b> |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>McMinnville Yamhill Oregon</b> |  |
| 24. FUNERAL HOME<br><b>Lee A. Patterson &amp; Son P.O. Box 188 Perryville, MD 21903</b> |  |                              |  | 25a. DATE REGD. BY REGISTRAR<br><b>OCT 15 1985</b>  |  | 25b. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>                                |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be examined within 24 hours after death. Page 4 may be returned by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and the body is filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon copies. Page 4 should be retained within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified prior to burial.

001005



*[Handwritten signature]*



296147

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be required by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages 2 should be detached for use on the burial-transit permit. Then please return this certificate to the funeral director. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked as item 1B shows any injury, or other traumatic event, the medical examiner must be notified at once.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

1- FOR  
STATE  
REGISTRAR

REG. NO.

|  |  |  |  |   |   |  |   |  |  |  |
|--|--|--|--|---|---|--|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Elizabeth F. Hite   |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>10 12 85                        |   |   | 2b. HOUR<br>12 <sup>30</sup> PM  |   |  |  |  |
| 3. SEX<br>F.   |  | 4. RACE<br>CAUC.   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>AUG 24 1897   |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>87 YRS.   |   | 7. IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Bethlehem PA  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Cecil MD                                     |   |  |  |  |
| 10. CITY OR TOWN OF DEATH<br>Elkton  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Laurelwood Nursing Center |  |   |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>LEGAL SECT.      |   | 12b. KIND OF BUSINESS OR INDUSTRY<br>BUSINESS  |  |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br>MARYLAND   |  |  | 13b. COUNTY<br>KENT  |   | 13c. CITY OR TOWN<br>Georgetown   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS / RD. BOX 56 Rt. 213 21930 |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>JOHN A FULMER  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>MARY (UNKNOWN)        |   |   |  |   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>NO   |  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>142-01-0683 |   | 17. INFORMANT<br>LEONARD Hite husband same  |  |   |  | ADDRESS  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Alzheimer's Disease<br>DUE TO, OR AS A CONSEQUENCE OF (b)<br>DUE TO, OR AS A CONSEQUENCE OF (c)  |  |  |  |   |   |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>10 yrs.  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a   |  |  |  |   |   |  |   |  |  |  |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |  |   |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |  |  |  |
| 22a. I certify that (I) (the medical examiner) attended the deceased from 19 75 to 12 Oct 19 85, that (I) (was) last saw the deceased alive on 12 Oct 19 85, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (do) view the body after death. |  |  |  |   |   |  |   |  |  |  |
| 22b. SIGNATURE<br>Wallace Obenshain  |  |  |  |   | DEGREE<br>M.D. ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |   | 22c. DATE SIGNED<br>12 Oct 85  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Wallace Obenshain   |  |  |  |   | 22e. ADDRESS<br>Cecilton, MD  |  |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>BURIAL Crem.  |  |  | 23b. DATE<br>10-14-85  |   | 23c. NAME OF CEMETERY OR CREMATORY<br>SILVERBROOK CREM  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>WILMINGTON N.C. DEL                               |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Fellows F.H. BOX 270 MILLINGTON MD 219   |  |  |  |   | 25a. DATE REC'D. BY REGISTRAR<br>OCT 21 1985  |  |   |  |  |  |
|  |  |  |  |   | 25b. REGISTRAR'S SIGNATURE<br>John Davidson   |  |   |  |  |  |





305090

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician, and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove this certificate, pages 1 and 2, and file them with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or other disposition. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

1- FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|   |  |   |   |  |   |
|---|--|---|---|--|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Amanda Elizabeth Jenkins   |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>10/16/85                               |  | 2b. HOUR<br>5:40A <sub>M</sub>  |
| 3. SEX<br>Female  | 4. RACE<br>Black   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>5/3/05  |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>80<br>YRS.                                      | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN.   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Delaware   | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>         | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Cecil MD.                             |  |   |
| 10. CITY OR TOWN OF DEATH<br>Elkton, MD   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Union |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Housewife | 12b. KIND OF BUSINESS OR INDUSTRY  |   |
| 13a. STATE<br>MD  |  |   | 13b. COUNTY<br>Cecil  | 13c. CITY OR TOWN<br>Elkton  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                               |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>George Pierce   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Rebecca Ann Hayes  |   |  |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No  |  | 16b. SOCIAL SECURITY NO.<br>221-14-3960   |   | 17. INFORMANT<br>ADDRESS<br>Elkton, MD 21921<br>Bernice Ringgold 123 Sheffield Pk. |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Renal failure</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Hypertension, Cardiac arrhythmia, ASCVD.</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>Adverse Rheumatoid arthritis.</u><br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a) |  |   |   |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH   |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>          | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)      |   |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                  |   |
| 22a. I certify that (1) this hospital attended the deceased from <u>4/25</u> , 19 <u>78</u> , to <u>10/16</u> , 19 <u>85</u> , that (2) we last saw the deceased alive on <u>10/16</u> , 19 <u>85</u> , and that in my (our) opinion death occurred on the date and hour and from the causes stated above (3) (did) and not view the body after death.  |  |   |   |  |   |
| 22b. SIGNATURE<br><u>Jui Chih Hsu</u>   |  | DEGREE<br><u>M.D.</u><br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   | 22c. DATE SIGNED<br><u>10/16/85</u>  |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Jui Chih Hsu MD  |  | 22e. ADDRESS<br>223 West main st, Elkton, MD 21921  |   |  |   |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial   |  | 23b. DATE<br>10/19/85   |   | 23c. NAME OF CEMETERY OR CREMATORY<br>Dale   |   |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Middletown New Castle DE.   |  | 24. FUNERAL DIRECTOR<br>NAME<br>Barbara Brown 1206 W. North Ave. Balt MD.   |   |  |   |
| 25a. DATE REC'D. BY REGISTRAR<br>10/30/85   |  | 25b. REGISTRAR'S SIGNATURE<br><u>Jui Chih Hsu</u>   |   |  |   |

BP

002030



NO. 100 & 101

NO. 100 & 101

NO. 100 & 101

305002

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

|   |                         |   |   |   |  |   |   |  |  |
|---|-------------------------|---|---|---|--|---|---|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>JERRY LEIGH JOINES</b>  |                         |   | 2a. DATE KNOWN OF DEATH<br>ESTIMATED <input checked="" type="checkbox"/> MONTH DAY YEAR<br><b>10 24 19 85</b> |   |  | 2b. HOUR<br>M<br><b>6:33 P</b>                              |   |  |  |
| 3. SEX<br><b>Male</b>   | 4. RACE<br><b>White</b> | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>July 14, 1960</b>  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>25 YRS.</b>   | IF UNDER 1 YR.<br>MONTHS DAYS HOURS MIN.  | 7c. DATE PRONOUNCED DEAD<br>MONTH DAY YEAR<br><b>10 26 19 85</b>   | 2d. HOUR<br>M<br><b>6:33 P</b>                              |   |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Delaware</b>  |                         | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Cecil County</b> |   |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Elkton</b>  |                         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>auto-Old Field Point Rd.</b> |   |   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Assembler</b>  |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Auto</b>  |  |  |
| 13a. STATE<br><b>Delaware</b>   |                         |   | 13b. CITY OR TOWN<br><b>New Castle</b>  |   | 13c. CITY OR TOWN<br><b>Newark</b>   |   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Jesse S. Joines</b>  |                         |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Virginia Black</b>  |   |  | 16. ADDRESS<br><b>Newark, Del. 197</b>                      |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br><b>No</b>  |                         |   | 16b. SOCIAL SECURITY NO.<br>(YES, NO, OR UNKNOWN)<br><b>No</b>  |   | 17. INFORMANT<br><b>Jesse S. Joines</b>  |   |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Carbon monoxide intoxication</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause lost.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____  |                         |   |   |   |  |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH     |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a).   |                         |   |   |   |  |   |   |  |  |
| 19a. DATE OF OPERATION  |                         |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |   |  |   | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>             |  |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |                         |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. <b>10-24- 19 85</b>                                   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)<br><b>Inhaled exhaust fumes from auto.</b> |   |   |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input checked="" type="checkbox"/>  |                         |   | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)<br><b>auto</b>                                    |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE<br><b>Old Field Point Rd., Elkton, Cecil MD</b>                        |   |   |  |  |
| 22. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> . Inspection <input checked="" type="checkbox"/> . Inquiry <input type="checkbox"/> . and in my opinion death resulted from: Natural causes <input type="checkbox"/> . Accident <input type="checkbox"/> . Suicide <input checked="" type="checkbox"/> . Homicide <input type="checkbox"/> . Undetermined manner <input type="checkbox"/> . |                         |   |   |   |  |   |   |  |  |
| ACTUAL SIGNATURE<br><i>Ann M. Dixon</i>   |                         |   | TITLE (SPECIFY)<br>M.D. <b>Assistant</b>  |   |  | DATE SIGNED <b>10-28-85</b>                                 |   |  |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)<br><b>Ann M. Dixon, M.D.</b>   |                         |   | ADDRESS <b>111 Penn St., Balto., MD 21201</b>   |   |  |   |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>  |                         |   | 23b. DATE<br><b>10/30/85</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Newark Cemetery</b>   |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Newark, New Castle, Del.</b>                   |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Robert T. Jones</b>  |                         |   | ADDRESS<br><b>Newark, Del.</b>  |   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>OCT 30 1985</b>         |   | 25b. REGISTRAR'S SIGNATURE<br><i>[Signature]</i> |  |

DIVISION OF VITAL RECORDS, 201 WESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH, IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 WESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

DHMH - 17  
(VR A15 ME (5))

4

287149

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 5

2 8 0 3 2

1. FOR  
STATE  
REGISTRAR

REG. NO.

|   |  |   |  |   |  |
|---|--|---|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Walter H. Kistenmacher</b>                 |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR <b>10/3/85</b>                                   |   | 2b. HOUR<br><b>845</b> M                             |
| 3. SEX<br><b>Male</b>   | 4. RACE<br><b>White</b>  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>MARCH 4, 1935</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>50</b> YRS.           |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Pennsylvania</b>                  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Cecil Co</b> MD. |  |
| 10. CITY OR TOWN OF DEATH<br><b>ELKTON</b>  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Union Hospital</b> |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Carpenter</b> |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Building</b> |
| 13a. STATE<br><b>Maryland</b>   |  |   | 13b. COUNTY<br><b>Cecil</b>  | 13c. CITY OR TOWN<br><b>Elkton</b>                          |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Edgar A. Kistenmacher</b>            |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Elizabeth R. Wilson</b>          |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b> |  |   | 16b. SOCIAL SECURITY NO.<br><b>173-28-0338</b>                                       |   |  |
| 17. INFORMANT<br><b>Mrs. Mary Ann Kistenmacher, Elkton, Md. 21921</b>             |  |   |  |   |  |

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).  
PART 1. DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a) **GENERALIZED CARCINOMATOSIS**

DUE TO, OR AS A CONSEQUENCE OF

(b) **CANCER OF RECTOSIGMOID COLON**

DUE TO, OR AS A CONSEQUENCE OF

(c) **GENERALIZED METASTASIS**

APPROXIMATE INTERVAL  
BETWEEN ONSET AND DEATH

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a

MEDICAL CERTIFICATION

|  |  |  |  |  |   |
|--|--|--|--|--|---|
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)       |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |   |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>8/15</b> , 19 <b>85</b> , to <b>10/3</b> , 19 <b>85</b> , that (I) (we) last saw the deceased alive on <b>10/3</b> , 19 <b>85</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. |  |  |  |  |   |
| 22b. SIGNATURE<br><b>D. A. Nagera</b>  |  |  |  | 22c. DATE SIGNED<br><b>10-4-85</b>   |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>LEO NAGERA</b>   |  |  |  | 22e. ADDRESS<br><b>206 BOW ST ELKTON MD 21921</b>                                    |   |

|   |                             |  |  |
|---|-----------------------------|--|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>   | 23b. DATE<br><b>10-7-85</b> | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Gilpin Manor Memorial Park, Elkton, Md.</b>             | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>21921</b> |
| 24. FUNERAL DIRECTOR<br>NAME <b>Ralph E. Hicks</b> ADDRESS<br><b>HICKS HOME for FUNERALS, ELKTON, MD. 21921</b> |                             | 25a. DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE<br><b>OCT 9 1985</b> <b>G. Davidson</b> |  |

also  
Pennsylvania  
Union Hospital  
104 Ross Street  
173-22-0338  
10-7-82

10-7-82  
10-7-82  
10-7-82



289162

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use on the burial/transit permit. Then please remove carbon copies. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|  |  |  |  |   |                            |  |
|--|--|--|--|---|----------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>LOUIS - LLOYD</b>   |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>OCTOBER 11, 1985</b> |   | 2b. HOUR<br><b>00:20am</b> |  |
| 3. SEX<br><b>Male</b>  |  | 4. RACE<br><b>White</b>  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>MAY 8, 1918</b>  |                            |  |
| 6. AGE (IN YEARS (LAST BIRTHDAY))<br><b>67</b> YRS   |  | IF UNDER 1 YEAR<br>MONTHS DAYS   |  | IF UNDER 24 HRS<br>HOURS MIN.   |                            |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |                            |  |
| 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Cecil</b> MD.   |  | 10. CITY OR TOWN OF DEATH<br><b>Elkton</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Union Hospital</b>                          |                            |  |
| 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Watch Maker</b>   |  | 12b. KIND OF BUSINESS OR INDUSTRY  |  |   |                            |  |
| 13a. STATE<br><b>Maryland</b>  |  | 13b. COUNTY<br><b>Cecil</b>  |  | 13c. CITY OR TOWN<br><b>Elkton</b>  |                            |  |
| 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  | 13e. STREET ADDRESS / ZIP CODE<br><b>243 Hollingsworth Manor 21921</b>   |  |   |                            |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Thomas - Lloyd</b>  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Edna - - - -</b>   |  |   |                            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>Yes</b>   |  | 16b. SOCIAL SECURITY NO.<br><b>WW 2 217-18-9275</b>  |  | 17. INFORMANT<br>ADDRESS<br><b>Mrs. Virginia Lloyd, Elkton, Md. 21921</b>   |                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardio Respiratory Arrest</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>Pneumonia - Pulmonary Edema</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>Ca Lung with metastasis</b><br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |  |  |   |                            |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1. a   |  |  |  |   |                            |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                            |  |
| 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |  |  |  |   |                            |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |                            |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |                            |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>7-19-85</b> to <b>10-11-85</b> , that (I) (we) last saw the deceased alive on <b>10/11/85</b> , and that in my (our) opinion death occurred on the date and hour and from the causes stated above. (If "No" and did not view the body after death)                                       |  |  |  |   |                            |  |
| 22b. SIGNATURE<br><b>Joseph G. Lanzi, M.D.</b>   |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br><b>10-11-85</b>   |                            |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Joseph G. Lanzi, M.D.</b>  |  | 22e. ADDRESS<br><b>721 Bridge Street, Elkton, Maryland 21921</b>   |  |   |                            |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>   |  | 23b. DATE<br><b>10-11-85</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Gilpin Manor Memorial Park, Elkton, Maryland 21921</b>   |                            |  |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE   |  |  |  |   |                            |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Ralph E. Hicks</b>  |  | 25a. DATE REC'D. BY REGISTRAR<br><b>OCT 14 1985</b>  |  | 25b. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>  |                            |  |
| HICKS HOME for FUNERALS, ELKTON, MD. 21921   |  |  |  |   |                            |  |

BP



521085

252-11-15X

28-11-01

289013

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|  |   |             |   |                                  |   |   |                                   |      |                 |
|--|---|-------------|---|----------------------------------|---|---|-----------------------------------|------|-----------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |   | FIRST       | MIDDLE  | LAST                             | 2a. DATE OF DEATH   | MONTH   | DAY                               | YEAR | 2b. HOUR        |
| DAVID  |   | MILTON      | LOHR  |                                  | OCTOBER   | 10  | 1985                              |      | 7:05P M         |
| 3. SEX   | 4. RACE   |             | 5. DATE OF BIRTH  |                                  | 6. AGE (IN YEARS LAST BIRTHDAY)                                     |   | IF UNDER 1 YEAR                   |      | IF UNDER 24 HRS |
| MALE   | WHITE   |             | 9 15 1900   |                                  | 85 YRS  |   | MONTHS                            |      | DAYS            |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)   | 7b. CITIZEN OF WHAT COUNTRY?  |             | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |   |                                   |      |                 |
| W. Virginia  | U.S.A.  |             |   |                                  | Cecil County MD.  |   |                                   |      |                 |
| 10. CITY OR TOWN OF DEATH  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |             |   |                                  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)    |   | 12b. KIND OF BUSINESS OR INDUSTRY |      |                 |
| Perry Point  | VA MEDICAL CENTER PERRY POINT MD  |             |   |                                  | Security Guard  |   | Pinkerton Detective               |      |                 |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) |   | 13b. COUNTY |   | 13c. CITY OR TOWN                | 13d. INSIDE CITY LIMITS?  |   | 13e. STREET ADDRESS / ZIP CODE    |      |                 |
| Maryland   |   |             |   | Baltimore                        | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   | 3701 MacTavish Avenue 21229       |      |                 |
| 14. FATHER'S NAME  |   |             |   | 15. MOTHER'S MAIDEN NAME         |   |   |                                   |      |                 |
| FIRST MIDDLE LAST<br>David Ross Lohr   |   |             |   | FIRST MIDDLE LAST<br>UNAVAILABLE |   |   |                                   |      |                 |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)                         |   |             |   | 16b. SOCIAL SECURITY NO.         |   | 17. INFORMANT ADDRESS                                   |                                   |      |                 |
| YES  |   |             |   | 1926-1956                        |   | 216 32 9381<br>Thelma E. Lohr 3701 MacTavish Ave. 21229 |                                   |      |                 |

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  
PART 1. DEATH WAS CAUSED BY:  
IMMEDIATE CAUSE (a). **RESPIRATORY FAILURE**

Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.  
(b). **BRONCHO PNEUMONIA**  
(c). DUE TO, OR AS A CONSEQUENCE OF

APPROXIMATE INTERVAL  
BETWEEN ONSET AND DEATH

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a

|  |  |  |  |
|--|--|--|--|
| 19a. DATE OF OPERATION   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       | 20a. AUTOPSY?  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |
|  |  | YES <input type="checkbox"/> NO <input type="checkbox"/>                       | YES <input type="checkbox"/> NO <input type="checkbox"/>       |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1B, PART 1 OR PART 2) |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>AUGUST 6</u> , 19 <u>85</u> , to <u>OCTOBER 10</u> , 19 <u>85</u> , that (I) (we) last saw the deceased alive on <u>OCTOBER 10</u> , 19 <u>85</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |  |
| 22b. SIGNATURE   | DEGREE   | 22c. DATE SIGNED   |  |
| <i>Prem Lal</i>  | M.D.   | 10/11/85   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  | 22e. ADDRESS   |  |  |
| PREM LAL   | VA MEDICAL CENTER PERRY POINT MD                                       |  |  |

|  |                               |                                    |  |
|--|-------------------------------|------------------------------------|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY) | 23b. DATE                     | 23c. NAME OF CEMETERY OR CREMATORY | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE |
| Cremation                                    | 10/14/85                      | Security Process Crem.             | Catonsville Baltimore Md.                  |
| 24. FUNERAL DIRECTOR                         | 25a. DATE REC'D. BY REGISTRAR |                                    | 25b. REGISTRAR'S SIGNATURE                 |
| Hubbard Funeral Home, Inc. 4107 Wilkens Ave. | OCT 14 1985                   |                                    | <i>sha...</i>                              |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201  
 TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled out by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed in 24 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
 IMPORTANT: If item 21 is marked or item 18 shows any injury or other traumatic event, the medical examiner must be notified.

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DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be retained with the 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |   |  | REG. NO.   |  |  |  |
|---|--|---|--|--|--|--|--|
| 1. DECEASED NAME (TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><i>Dorothy C Lynch</i>   |  |   |  | 2a. DATE OF DEATH MONTH DAY YEAR<br><i>Oct 9 1985</i>  |  |  |  |
| 3 SEX<br><i>Female</i>  |  | 4 RACE<br><i>White</i>  |  | 5 DATE OF BIRTH MONTH DAY YEAR<br><i>April 5, 1911</i>   |  | 6 AGE (IN YEARS LAST BIRTHDAY)<br><i>74</i> YRS  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><i>Cecil Co., Md.</i>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><i>U.S.A.</i>   |  | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9 BALTIMORE CITY OR COUNTY OF DEATH<br><i>Cecil Co</i> MD.   |  |
| 10 CITY OR TOWN OF DEATH<br><i>Chesapeake City</i>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><i>303 Bank Street</i> |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><i>Retired - Beautician</i>  |  | 12b. KIND OF BUSINESS OR INDUSTRY  |  |
| 13a. STATE<br><i>Md.</i>  |  | 13b. COUNTY<br><i>Cecil</i>   |  | 13c. CITY OR TOWN<br><i>Ches. City</i>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                            |  |
| 14 FATHER'S NAME FIRST MIDDLE LAST<br><i>Archer M. Crawford</i>   |  | 15 MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br><i>Adeline Cochran</i>   |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) <i>no</i>   |  |  |  |
| 16b. SOCIAL SECURITY NO.<br><i>218-34 1784</i>  |  | 17 INFORMANT ADDRESS<br><i>J. Latimer Lynch 303 Bank St., Chesapeake City, Md.</i>  |  |  |  |  |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Generalized Arteriosclerosis</i><br>DUE TO, OR AS A CONSEQUENCE OF (b) _____<br>DUE TO, OR AS A CONSEQUENCE OF (c) _____  |  |   |  |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><i>years</i> |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <i>g</i>  |  |   |  |  |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. <i>19</i>  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |  |  |  |
| 21d. INJURY OCCURRED<br>WHITE <input type="checkbox"/> NOT WHITE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>7-15-85</i> 19 <i>85</i> , to <i>10-9</i> 19 <i>85</i> , that (I) (we) last saw the deceased alive on <i>10-9</i> 19 <i>85</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above; (I) (we) (did) (did not) view the body after death. |  |   |  |  |  |  |  |
| 22b. SIGNATURE<br><i>Wallace Oshenshain MD</i>  |  |   |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>       |  | 22c. DATE SIGNED<br><i>10-11-85</i>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><i>Wallace Oshenshain MD</i>   |  |   |  | 22e. ADDRESS<br><i>Cecil ton Md</i>  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><i>Burial</i>  |  | 23b. DATE<br><i>10-12-85</i>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><i>Bethel Cemetery</i>   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><i>Chesapeake City, Cecil, Md.</i>   |  |
| 24 FUNERAL DIRECTOR NAME<br><i>Gege Funeral Home, P.A.</i>  |  |   |  | 25. DATE RECEIVED BY HEALTH DEPT. REGISTRAR'S SIGNATURE<br><i>Oct 15 1985</i>  |  |  |  |
| ADDRESS<br><i>Edw. McKim EIKton, Md.</i>  |  |   |  |  |  |  |  |

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FOR  
1- STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|   |   |   |  |   |   |
|---|---|---|--|---|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>MARPLE H. LYNCH</b>  |   |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR <b>OCTOBER 2 1985</b>                                    |   | 2b. HOUR<br><b>6:10 PM</b>                                      |
| 3. SEX<br><b>MALE</b>   | 4. RACE<br><b>CAUCASIAN</b>   | 5. DATE OF BIRTH<br>MONTH DAY YEAR <b>8 19 08</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>77</b> YRS  | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN. |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Cecil County</b> MD.                                 |   |
| 10. CITY OR TOWN OF DEATH<br><b>ELKTON</b>  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>UNION HOSPITAL OF CECIL CO.</b> |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>ACCOUNTANT (RET.)</b> |   | 12b. KIND OF BUSINESS OR INDUSTRY                               |
| 13a. STATE<br><b>MARYLAND</b>   |   | 13b. COUNTY<br><b>CECIL</b>   | 13c. CITY OR TOWN<br><b>ELKTON</b>   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Joseph Rawlings Lynch</b>  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Luba Malvina Reed</b>   |  |   |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>No</b> |   | 16b. SOCIAL SECURITY NO.<br><b>212-01-2170</b>  |  | 17. INFORMANT<br>ADDRESS<br><b>Mrs. Ruth C. Lynch 404 Parkway Elkton</b>                        |   |

18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c):  
PART 1. DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a)

**ADVANCED METASTATIC SPINDLE CELL CARCINOMA**APPROXIMATE INTERVAL  
BETWEEN ONSET AND DEATH**1 year**

DUE TO, OR AS A CONSEQUENCE OF

(b)

DUE TO, OR AS A CONSEQUENCE OF

(c)

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a

19a. DATE OF OPERATION

19b. CONDITION FOR WHICH OPERATION WAS PERFORMED

20a. AUTOPSY?

YES ☐ NO ☒20b. IF YES, WERE FINDINGS USED  
IN CERTIFYING CAUSES OF DEATH?  
YES ☐ NO ☒21a. ACCIDENT WAS UNDERLYING ☐  
OR CONTRIBUTING ☐ CAUSE OF DEATH  
(IF EITHER NOTIFY MEDICAL EXAMINER)21b. TIME OF INJURY  
HOUR A.M. MONTH DAY YEAR  
P.M. 19

21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)

21d. INJURY OCCURRED  
AT WORK ☐ NOT WHILE AT WORK ☐21e. PLACE OF INJURY  
(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)21i. LOCATION  
STREET

CITY OR TOWN

COUNTY

STATE

22a. I certify that (I) (this hospital) attended the deceased from **MAY 30** 19 **85**, to **OCTOBER 2** 19 **85**, that (I) (we) last saw the deceased alive on **OCTOBER 2** 19 **85**, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.

22b. SIGNATURE

DEGREE

22c. DATE SIGNED

22d. PHYSICIAN'S NAME (TYPE OR PRINT)

22e. ADDRESS

**ANDREW FRIDBERG MD****125 W. HIGH ST. ELKTON, MD 21921**23a. BURIAL, CREMATION, REMOVAL  
(SPECIFY)

23b. DATE

23c. NAME OF CEMETERY OR CREMATORY

23d. LOCATION  
CITY OR TOWN

COUNTY

STATE

24. FUNERAL DIRECTOR

25a. DATE REC'D. BY REGISTRAR

25b. REGISTRAR'S SIGNATURE

**Edward McKenney**  
NAME ADDRESS  
**Gee Funeral Home Elkton Md.****401 8 1985**  
**John F. [Signature]**

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DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM VM 5. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH. WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |  |                  |   |   |   |   |   |   |   | REG. NO.  |  |   |  |
|--|--|------------------|---|---|---|---|---|---|---|---|--|---|--|
| 1- FOR STATE REGISTRAR   |  |                  |   |   |   |   |   |   |   | 28637   |  |   |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT) FIRST MIDDLE LAST<br>EDITH E. McBRIEN  |  |                  |   |   |   |   |   |   |   | 2a. DATE KNOWN OF DEATH<br>ESTIMATED MONTH DAY YEAR<br>10/27/85                                 |  | 2b. HOUR<br>1:28                            |  |
| 3. SEX<br>Female   |  | 4. RACE<br>White |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Sept. 30, 1901        |   | 6. AGE (IN YEARS)<br>LAST BIRTHDAY<br>84 YRS.   |   | IF UNDER 1 YR.<br>MONTHS DAYS HOURS MIN.                                    |   | 7c. DATE PRONOUNCED DEAD<br>MONTH DAY YEAR<br>10/27/85  |  | 7d. HOUR<br>1:28                            |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Illinois  |  |                  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA   |   |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Cecil MD. |   |  |   |  |
| 10. CITY OR TOWN OF DEATH<br>Elkton  |  |                  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Devine Nursing Home |   |   |   |   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Miscian    |   |   | 12b. KIND OF BUSINESS OR INDUSTRY<br>Music |   |  |
| USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE 13b. COUNTY 13c. CITY OR TOWN<br>Del. New Castle Newark   |  |                  |   |   |   |   |   |   |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS<br>37 Possum Hollow Rd. |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>William Byfield  |  |                  |   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Ellen Barrar |   |   |   |   |   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>No  |  |                  |   |   | 16b. SOCIAL SECURITY NO.<br>355 13 2361                       |   | 17. INFORMANT<br>ADDRESS<br>Leonard McBrien 37 Possum Hollow Rd. Newark, Del. 19711 |   |   |   |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardio Respiratory Arrest</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last: (b) <u>HT + 2 Hemorrhagic Diseases -</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>Cerebro Sclerosis</u>                           |  |                  |   |   |   |   |   |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |  |   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a).  |  |                  |   |   |   |   |   |   |   |   |  |   |  |
| 19a. DATE OF OPERATION   |  |                  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?           |   |   |   |   |   | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                        |  |   |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  |                  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)   |   |   |   |   |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  |                  |   | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.) |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |   |   |   |   |  |   |  |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |  |                  |   |   |   |   |   |   |   |   |  |   |  |
| ACTUAL SIGNATURE <u>Joseph S. Lanzi</u>  |  |                  |   |   |   | TITLE (SPECIFY)<br>M.D.   |   | MEDICAL EXAMINER  |   | DATE SIGNED <u>10/28/85</u>   |  |   |  |
| EXAMINER'S NAME (TYPE OR PRINT) <u>Joseph S. Lanzi MD</u>  |  |                  |   |   |   | ADDRESS <u>Elkton, Maryland</u>   |   |   |   |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Cremation   |  |                  | 23b. DATE<br>10/28/85   |   | 23c. NAME OF CEMETERY OR CREMATORY<br>Silverbrook             |   |   | 23d. LOCATION<br>(CITY OR TOWN) COUNTY STATE<br>Wilmington, New Castle, De. |   |   |  |   |  |
| 24. FUNERAL DIRECTOR<br>NAME <u>Robert T. Jones</u> ADDRESS <u>Newark, Del.</u>  |  |                  |   |   |   | 25a. DATE REC'D. BY REGISTRAR<br>NOV 06 1985  |   | 25b. REGISTRAR'S SIGNATURE  |   |   |  |   |  |

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FOR  
1. STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|   |  |  |  |  |  |   |  |   |   |  |
|---|--|--|--|--|--|---|--|---|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>MARTHA C. McCAUGHIN</b>  |  |  | 2a. DATE OF DEATH MONTH DAY YEAR <b>10/13/85</b> |  |  | 2b. HOUR <b>12:53 P</b>   |  |   |   |  |
| 3. SEX <b>FEMALE</b>  |  | 4. RACE <b>WHITE</b>   |  | 5. DATE OF BIRTH MONTH DAY YEAR <b>JAN. 25, 1896</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY) <b>89</b> YRS.                                    |  | 7. UNDER 1 YEAR MONTHS DAYS <b>99999</b>  |   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>PA.</b>  |  | 7b. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH <b>CECIL</b> MD.                             |  |   |   |  |
| 10. CITY OR TOWN OF DEATH <b>ELKTON</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>UNION HOSPITAL</b> |  |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Housewife</b>    |  | 12b. KIND OF BUSINESS OR INDUSTRY   |   |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) 13a. STATE <b>NJ.</b> 13a. COUNTY <b>CAMDEN</b> 13a. CITY OR TOWN <b>PENNSAUKEN</b>  |  |  |  |  | 13b. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   | 13c. STREET ADDRESS <b>6724 Rudderrow Ave.</b>             |   |   |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST <b>UNKNOWN</b>  |  |  |  |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST <b>UNKNOWN</b>                                    |   |  |   |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) <b>NO</b>   |  | 16b. SOCIAL SECURITY NO. <b>156-40-826</b>   |  | 17. INFORMANT <b>Wm. McCaughin</b>   |  | ADDRESS <b>308 N. Mansfield Ave. Margate, NJ.</b>                                 |  |   |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Congestive Heart Failure</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>Aortic stenosis</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>Renal Failure</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last |  |  |  |  |  |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>month</b><br><b>years</b>  |   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><b>Renal Failure</b>   |  |  |  |  |  |   |  |   |   |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |  |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR <b>P.M. 19</b>  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)   |  |   |  |   |   |  |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE   |  |   |  |   |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>June</b> 19 <b>85</b> , to <b>October 13</b> 19 <b>85</b> , that (I) (we) lost saw the deceased alive on <b>September 12</b> 19 <b>85</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                |  |  |  |  |  |   |  |   |   |  |
| 22b. SIGNATURE <b>Charles M. Hensgen</b> DEGREE <b>MD</b>   |  |  |  |  | 22c. DATE SIGNED <b>13 Oct 85</b>  |   |  | 22d. ADDRESS <b>3 Mauldin Ave, North East, Md.</b>  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>BURIAL</b>   |  |  |  |  | 23b. DATE <b>Oct 17, 1985</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY <b>West Laurel Hill</b> |   | 23d. LOCATION CITY OR TOWN COUNTY STATE <b>BALACINWD Del. PA.</b> |  |
| 24. FUNERAL DIRECTOR NAME <b>See Funeral Home</b>   |  |  |  |  | 24b. ADDRESS <b>259 E. MAINS</b>   |   | 24c. DATE REC'D. BY REGISTRAR <b>Oct 25 1985</b>           |   | 24d. REGISTRAR'S SIGNATURE <b>[Signature]</b>                     |  |

MEDICAL CERTIFICATION



WHITE  
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U.S.A.  
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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|  |   |   |   |   |  |
|--|---|---|---|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Frank H. McClelland   |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>10/03/85   |   | 2b. HOUR<br>1650 pm   |  |
| 3. SEX<br>Male   | 4. RACE<br>Caucasion  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Mar. 6, 1913  |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>072Y   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Ireland   | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Cecil MD.   |  |
| 10. CITY OR TOWN OF DEATH<br>Elkton MD   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Union Hosp of Cecil County |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>retired |   | 12b. KIND OF BUSINESS OR INDUSTRY            |
| 13a. STATE<br>MD   |   | 13b. COUNTY<br>Cecil  | 13c. CITY OR TOWN<br>North East   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Frederick McClelland   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Minnie Carson  |   |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No   |   | 16b. SOCIAL SECURITY NO.<br>173-10-5230   |   | 17. INFORMANT<br>ADDRESS 215 Red Point Rd.<br>Alice L. McClelland North East, Md.               |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>myocardial infarction</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Angina</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>years</u> |   |   |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:   |   |   |   |   |  |
| 19a. DATE OF OPERATION   |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |  |
| 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |   | 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)       |   |   |  |
| 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |   |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>July</u> , 19 <u>78</u> , to <u>Oct</u> , 19 <u>85</u> , that (I) (we) lost saw the deceased alive on <u>September</u> , 19 <u>85</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.   |   |   |   |   |  |
| 22b. SIGNATURE<br><u>Charles Hensgen</u>   |   | DEGREE<br>no ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>     |   | 22c. DATE SIGNED<br><u>3 Oct 1985</u>   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Charles Hensgen, M.D.   |   | 22e. ADDRESS<br>3 Mauldin Ave, North East, MD 21901   |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial  | 23b. DATE<br>10-7-85  | 23c. NAME OF CEMETERY OR CREMATORY<br>North East Meth. Cem.   |   | 23d. LOCATION<br>CITY OR TOWN COUNTY<br>North East Cecil Md.                                    |  |
| 24. FUNERAL DIRECTOR<br><u>Robert C. Brown</u>   |   | 25a. DATE REC'D. BY REGISTRAR<br><u>Oct 7 1985</u>  |   | 25b. REGISTRAR'S SIGNATURE  |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 5 2 8 6 4 0

1- FOR  
STATE  
REGISTRAR

REG. NO.

|   |  |  |  |   |   |  |  |   |  |  |
|---|--|--|--|---|---|--|--|---|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>JOHN JOSEPH McDONALD   |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>October 22, 1985                |   | 2b. HOUR<br>8:57am  |  |  |   |  |  |
| 3. SEX<br>MALE  |  | 4. RACE<br>WHITE   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>JANUARY 31, 1985  |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>90 YRS  |  | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>MASS.  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U S A  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>CECIL COUNTY MD.   |  |   |  |  |
| 10. CITY OR TOWN OF DEATH<br>Perry Point, Md.   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>VA Medical Center |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>(RET) ORDELY  |   | 12b. KIND OF BUSINESS OR INDUSTRY<br>HOSPITAL (PPVAMC)   |  |   |  |  |
| 13a. STATE<br>MD  |  |  | 13b. CITY OR TOWN<br>HARFORD   |   | 13c. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13d. STREET ADDRESS / ZIP CODE<br>505 CONGRESS AVE. 21078                      |   |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>JOHN  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>MARGARET HIGGINS      |   |   |  |  |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>YES   |  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>1918-1919   |   | 17. INFORMANT<br>ADDRESS<br>MARY JANE NEWMAN, P.O. BOX 332 WARREN, MAINE 04864                  |  |  |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Cardiac pulmonary arrest<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) Bilateral upper lobe pneumonia<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)                           |  |  |  |   |   |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH   |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:<br>ASHD w/atrial fibrillation  |  |  |  |   |   |  |  |   |  |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                  |  |  |   |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK   |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |   |  |  |
| 22a. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from August 15, 19 85, to October 22, 19 85, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |  |   |   |  |  |   |  |  |
| 22b. SIGNATURE<br>Stanley I. Phillips   |  |  |  |   |   | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> |  | 22c. DATE SIGNED<br>10-23-85  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>STANLEY I. PHILLIPS, M.D.  |  |  |  |   |   | 22e. ADDRESS<br>VA Medical Center, Perry Point, Md.  |  |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>BURIAL  |  |  | 23b. DATE<br>26OCTOBER85   |   | 23c. NAME OF CEMETERY OR CREMATORY<br>MT. ERIN CEMETERY   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>HAVRE DE GRACE, HARFORD CO., MD. |   |  |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br>Mitchell Funeral Home, Havre de Grace, Md. 21078  |  |  |  |   |   | 25a. DATE REC'D. BY REGISTRAR<br>OCT 28 1985   |  |   |  |  |
|   |  |  |  |   |   | 25b. REGISTRAR'S SIGNATURE   |  |   |  |  |

MEDICAL CERTIFICATION

BP  
DHMH - 16 60M 7/84  
(VRA 15, 4)

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be completed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and the funeral director, it should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.



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287151

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|   |   |   |  |   |  |
|---|---|---|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>WILLIAM ARCH MITCHELL</b>  |   |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>OCTOBER 7, 1985</b>                              |   | 2b. HOUR<br><b>8:40P</b> M                                   |
| 3. SEX<br><b>Male</b>   | 4. RACE<br><b>White</b>   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>March 30, 1926</b>   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>59</b> YRS.  | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN.                                 |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>West Virginia</b>   | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Cecil County</b> MD.                            |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>PERRY POINT, MD</b>   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>VA MEDICAL CENTER</b> |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Boiler Operator</b> | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Shoe</b>  |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a STATE <b>Maryland</b> |   | 13b. COUNTY<br><b>Harford</b>   | 13c. CITY OR TOWN<br><b>Street</b>   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 13e. STREET ADDRESS / ZIP CODE<br><b>926 Coen Road 21154</b> |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>John Alexander Mitchell</b>  |   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Elsie Nettie Baldwin</b>               |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>Yes</b>  |   | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>WWII 226-22-8124</b>  | 17. INFORMANT<br>ADDRESS<br><b>21154 Mrs. Anna L. Mitchell, 926 Coen Road, Street, Md.</b> |   |  |

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).  
PART 1. DEATH WAS CAUSED BY:IMMEDIATE CAUSE (a) **MALIGNANT MELANOMA**

DUE TO, OR AS A CONSEQUENCE OF

Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.

(b) \_\_\_\_\_

DUE TO, OR AS A CONSEQUENCE OF

(c) \_\_\_\_\_

APPROXIMATE INTERVAL  
BETWEEN ONSET AND DEATH

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a

|  |  |  |  |
|--|--|--|--|
| 19a. DATE OF OPERATION   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>      | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)       |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |  |
| 22a. I certify that <del>xxx</del> (this hospital) attended the deceased from <b>SEPTEMBER 11, 1985</b> to <b>OCTOBER 7, 1985</b> , that <del>x</del> (we) last saw the deceased alive on <b>OCTOBER 7, 1985</b> , and that in <del>my</del> (our) opinion death occurred on the date and hour and from the causes stated above. <del>view the body after death.</del> |  |  |  |
| 22b. SIGNATURE<br><i>Christopher M. Berchelman M.D.</i> DEGREE   |  | 22c. DATE SIGNED   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>CHRISTOPHER BERCHELMANN, M.D.</b>  |  | 22e. ADDRESS<br><b>VA MEDICAL CENTER, PERRY POINT, MD.</b>                           |  |

|  |                                   |   |  |
|--|-----------------------------------|---|--|
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>                                 | 23b. DATE<br><b>Oct. 10, 1985</b> | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Bel Air Memorial Gardens</b> | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Bel Air Harford Md.</b> |
| 24. FUNERAL HOME<br><b>Howard K. McComas III, MCCOMAS FUNERAL HOME, ABINGDON, MD 21009</b> |                                   | 25a. DATE REC'D. BY REGISTRAR<br><b>OCT 9 1985</b>                    | 25b. REGISTRAR'S SIGNATURE<br><i>John Anderson-Randall</i>               |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and (if applicable) signed by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified and the medical certificate must be completed.

MEDICAL CERTIFICATION



296127

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

Film 6808 item 5

1- FOR  
STATE 10/25/85 rja  
REGISTRARDEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|  |  |  |   |   |                      |  |
|--|--|--|---|---|----------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>GEORGE EDWARD REEDY  |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>OCTOBER 15, 1985 |   | 2b. HOUR<br>10:30A M |  |
| 3. SEX<br>MALE   |  | 4. RACE<br>WHITE   |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>APRIL 15, 1921  |                      |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>PA  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>64 YRS   |                      |  |
| 10. CITY OR TOWN OF DEATH<br>NORTH EAST  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>204 HOWARD STREET                       |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                      |  |
| 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>(RET) SAFETY OIR   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>FEO. GOVT.  |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>CECIL COUNTY MD.  |                      |  |
| 13a. STATE<br>MD   |  | 13b. COUNTY<br>CECIL   |   | 13c. CITY OR TOWN<br>NORTH EAST   |                      |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>ELIAS AOISON REEDY   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>MARY ANN DeHART   |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |                      |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>YES  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>WW II   |   | 17. INFORMANT<br>ADDRESS<br>MRS. VIVIAN REEDY SAME AS #13e  |                      |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b) or (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) SHOCK<br>DUE TO, OR AS A CONSEQUENCE OF (b) CARCINOMATOSIS<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. } DUE TO, OR AS A CONSEQUENCE OF (c) CARCINOMA OF COLON<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |  |   |   |                      |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: 11a   |  |  |   |   |                      |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                      |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |                      |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |                      |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 10/11 to 10/15 1985, that (I) (we) lost<br>saw the deceased alive on 10/11, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above. (I) (we) (did) (did not) view the body after death.   |  |  |   |   |                      |  |
| 22b. SIGNATURE<br>Dante Monakil M.D.   |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   | 22c. DATE SIGNED<br>10/15/85  |                      |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>DANTE MONAKIL, M.D.   |  | 22e. ADDRESS<br>622 SOUTH UNION AVENUE HAVRE de GRACE, MO. 21078   |   |   |                      |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>SPECIFY<br>CREMATION  |  | 23b. DATE<br>16 OCTOBER 85   |   | 23c. NAME OF CEMETERY OR CREMATORY<br>R. A. FERRIS AND CO.  |                      |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>MITCHELL FUNERAL HOME PA, HAVRE de GRACE, MO. 21078  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>WEST CHESTER, PA.  |   | 25a. DATE REC'D. BY REGISTRAR<br>OCT 21 1985  |                      |  |
| 25b. REGISTRAR'S SIGNATURE   |  |  |   |   |                      |  |

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

1- FOR  
STATE  
REGISTRAR

|   |  |  |  |  |  |   |  |  |                                   |  |  |                                      |  |  |                          |  |  |                                 |  |  |                         |  |  |                                      |  |  |
|---|--|--|--|--|--|---|--|--|-----------------------------------|--|--|--------------------------------------|--|--|--------------------------|--|--|---------------------------------|--|--|-------------------------|--|--|--------------------------------------|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)       |  |  | 2a. DATE KNOWN OF DEATH                                  |  |  | 3. SEX  |  |  | 4. RACE                           |  |  | 5. DATE OF BIRTH                     |  |  | 6. AGE (IN YEARS)        |  |  | 7. IF UNDER 24 HRS.             |  |  | 8. DATE PRONOUNCED DEAD |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH |  |  |
| FIRST MIDDLE LAST<br>Billy Joe Roark      |  |  | MONTH DAY YEAR<br>10 4 19 85                             |  |  | M F<br>M  |  |  | White                             |  |  | MONTH DAY YEAR<br>SEPT. 28, 1952     |  |  | LAST BIRTHDAY YRS.<br>33 |  |  | MONTHS DAYS HOURS MIN.<br>4:42A |  |  | M F<br>M                |  |  |                                      |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) |  |  | 7b. CITIZEN OF WHAT COUNTRY?                             |  |  | 8. MARRIED WIDOWED  |  |  | NEVER MARRIED DIVORCED            |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH |  |  | MD                       |  |  |                                 |  |  |                         |  |  |                                      |  |  |
| Maryland                                  |  |  | USA  |  |  | X   |  |  |                                   |  |  | Cecil County                         |  |  |                          |  |  |                                 |  |  |                         |  |  |                                      |  |  |
| 10. CITY OR TOWN OF DEATH                 |  |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) |  |  | 12b. KIND OF BUSINESS OR INDUSTRY |  |  |                                      |  |  |                          |  |  |                                 |  |  |                         |  |  |                                      |  |  |
| Elkton                                    |  |  | Union Hospital   |  |  | Laborer   |  |  | --                                |  |  |                                      |  |  |                          |  |  |                                 |  |  |                         |  |  |                                      |  |  |
| 13a. STATE                                |  |  | 13b. COUNTY  |  |  | 13c. CITY OR TOWN   |  |  | 13d. INSIDE CITY LIMITS?          |  |  | 13e. STREET ADDRESS                  |  |  |                          |  |  |                                 |  |  |                         |  |  |                                      |  |  |
| Maryland                                  |  |  | Cecil  |  |  | Elkton  |  |  | YES X NO                          |  |  | 222 E. Main Street                   |  |  | 21921                    |  |  |                                 |  |  |                         |  |  |                                      |  |  |
| 14. FATHER'S NAME                         |  |  | 15. MOTHER'S MAIDEN NAME                                 |  |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?                  |  |  | 16b. SOCIAL SECURITY NO.          |  |  | 17. INFORMANT                        |  |  | ADDRESS                  |  |  |                                 |  |  |                         |  |  |                                      |  |  |
| FIRST MIDDLE LAST<br>Grover - Roark       |  |  | FIRST MIDDLE LAST<br>Chessie - Wheatley                  |  |  | YES NO<br>No  |  |  | 221-38-8434                       |  |  | Mrs. Cheryl L. Roark, Elkton, Md.    |  |  | 21921                    |  |  |                                 |  |  |                         |  |  |                                      |  |  |

|   |  |  |  |
|---|--|--|--|
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |
| PART I DEATH WAS CAUSED BY:   |  |  |  |
| IMMEDIATE CAUSE (a) Cirrhosis   |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF  |  |  |  |
| (b)   |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF  |  |  |  |
| (c)   |  |  |  |

PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a).

|   |  |   |  |  |  |
|---|--|---|--|--|--|
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED? |  | 20. AUTOPSY?   |  |
|   |  |   |  | ABDOMEN ONLY<br>YES X NO                             |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH |  | 21b. TIME OF INJURY                               |  | 21c. HOW INJURY OCCURRED                             |  |
| P.M. 19   |  | HOUR A.M. MONTH DAY YEAR                          |  | (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2) |  |
| 21d. INJURY OCCURRED  |  | 21e. PLACE OF INJURY                              |  | 21f. LOCATION  |  |
| WHILE AT WORK NOT WHILE AT WORK                                   |  | (AT HOME, STREET, FACTORY, FARM, ETC.)            |  | CITY OR TOWN COUNTY STATE                            |  |

22a. I certify that I took charge of the remains described above, held an Autopsy X, Inspection, Inquiry, and in my opinion death resulted from: Natural causes X, Suicide, Homicide, Undetermined manner.

ACTUAL SIGNATURE: [Signature] M.D. Assistant MEDICAL EXAMINER DATE SIGNED: 10/4/85

EXAMINER'S NAME (TYPE OR PRINT): Gregory R. Kauffman, M.D. ADDRESS: 111 Penn St. Balto.MD.

|  |  |                               |  |                                    |  |                        |  |
|--|--|-------------------------------|--|------------------------------------|--|------------------------|--|
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)  |  | 23b. DATE                     |  | 23c. NAME OF CEMETERY OR CREMATORY |  | 23d. LOCATION          |  |
| Burial                                     |  | 10-8-85                       |  | Elkton Cemetery                    |  | Elkton, Maryland 21921 |  |
| 24. FUNERAL DIRECTOR                       |  | 25a. DATE REC'D. BY REGISTRAR |  | 25b. REGISTRAR'S SIGNATURE         |  |                        |  |
| Hicks Home for Funerals, Elkton, Md. 21921 |  | OCT 9 1985                    |  | [Signature]                        |  |                        |  |

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 1. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL, TRANSIT PERMIT, PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

07/B4  
25M

BP  
DHMH - 17  
(VR A15 ME (5))

MAINTAINED  
NOTES  
COTTON

Price 30.00, 1952 33

Arland

Arland

Grove

to

21-38-434

21-38-434

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Laborer

Arland

Arland 2151

10-8-52

21-38-434



294020

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1- FOR  
STATE  
REGISTRAR

|   |   |   |   |  |   |
|---|---|---|---|--|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>JEAN Houston ROBINSON JR</b>  |   |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>OCTOBER 11, 1985</b>                      |  | 2b. HOUR<br><b>2:45A M</b>  |
| 3. SEX<br><b>Male</b>   | 4. RACE<br><b>White</b>   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Nov. 1, 1920</b>   |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>64</b> YRS.  | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Florida</b>   | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Cecil</b> MD.   |   |
| 10. CITY OR TOWN OF DEATH<br><b>PERRY POINT, MD</b>   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>VA MEDICAL CENTER</b> |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Engineer</b> | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Civil Service</b>  |   |
| 13a. STATE<br><b>Maryland</b>   |   | 13b. COUNTY<br><b>AA</b>  | 13c. CITY OR TOWN<br><b>Annapolis</b>   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                          | 13e. STREET ADDRESS / ZIP CODE<br><b>1060 Little Magoddy View 21401</b>   |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Jean Houston Robinson Sr.</b>  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Maybelle Linhart</b>  |   | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>Yes 1939-1945</b> |   |
| 16b. SOCIAL SECURITY NO.<br><b>437-07-4337</b>  |   | 17. INFORMANT<br>ADDRESS<br><b>Marie H. Robinson - Same as #13</b>  |   |  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <b>Myocardial hypertrophy, biventricular</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Edema &amp; congestion of lungs, marked moderate to marked.</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>Atherosclerosis of the coronary arteries,</b>   |   |   |   |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:  |   |   |   |  |   |
| 19a. DATE OF OPERATION  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                     | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK   |   | 21e. PLACE OF INJURY<br>(AT HOME STREET, FACTORY, OFFICE, FARM, ETC.)   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |   |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>SEPTEMBER 30, 19 85</b> , to <b>OCTOBER 11, 19 85</b> , that <input checked="" type="checkbox"/> (we) lost<br>saw the deceased alive on <b>OCTOBER 11, 19 85</b> , and that in <input checked="" type="checkbox"/> (our) opinion death occurred on the date and hour and from the causes stated<br>above, <input checked="" type="checkbox"/> (we) (did) <input checked="" type="checkbox"/> view the body after death. |   |   |   |  |   |
| 22b. SIGNATURE<br><b>Seymour Goldgraben</b>   |   |   |   | 22c. DATE SIGNED<br><b>10-11-85</b>  |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>SEYMOUR GOLDGRABEN, M.D.</b>  |   |   |   | 22e. ADDRESS<br><b>VA Medical Center, Perry Point, Md.</b>   |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(RECIFY)<br><b>Burial</b>  |   | 23b. DATE<br><b>Oct 14, 1985</b>  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Lakemont</b>                               |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Davidsonville AA MD</b>  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>Taylor Funeral Home, Annapolis, Md.</b>  |   |   | 25a. DATE REC'D. BY REGISTRAR<br><b>OCT 17 1985</b>                                 |  |   |
|   |   |   | 25b. REGISTRAR'S SIGNATURE<br><b>See Davidson Davidson</b>                          |  |   |

MEDICAL CERTIFICATION

BP

DHMH - 16 60M 7/84  
(VRA 15, 4)

DIVISION OF VITAL RECORDS, 301 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be secured within 24 hours after death. Page 1 must be returned by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages 1 and 2 should be detached for use as the burial-transit permit. Then please remove carbon copy of pages 1 and 2 and return them to the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

Handwritten notes and diagrams on lined paper. The text is mostly illegible due to blurring and bleed-through. Some visible words include "State", "County", "City", "Town", "Village", "Post Office", "School", "Church", "Cemetery", "Public Building", "Police Station", "Fire Station", "Post Office", "School", "Church", "Cemetery", "Public Building", "Police Station", "Fire Station". There are several small diagrams and sketches, including a circular diagram with a cross inside, and a rectangular diagram with a cross inside. A large, faint circular stamp is visible in the center of the page.

Attest: \_\_\_\_\_  
Notary Public  
State of \_\_\_\_\_  
County of \_\_\_\_\_  
City of \_\_\_\_\_  
Date: \_\_\_\_\_

TO HOSPITAL OR ATTENDING PHYSICIAN. The law requires that the death certificate be executed within 24 hours after death. Pages 4 may be retained by the hospital or attending physician.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 7 2 8 6 4 3

1 - FOR  
STATE  
REGISTRAR

REG. NO.

|   |  |  |  |   |  |   |  |  |  |  |  |
|---|--|--|--|---|--|---|--|--|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  | FIRST<br>HELEN   |  | MIDDLE<br>H.  |  | LAST<br>SEAGER  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>October 8, 1985   |  | 2b. HOUR<br>5:32pm                           |  |
| 3. SEX<br>Female  |  | 4. RACE<br>White   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>08 12 00  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>85 YRS   |  | 7. IF UNDER 1 YEAR<br>MONTHS DAYS  |  | 7b. IF UNDER 24 HRS.<br>HOURS MIN.           |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Cecil MD.   |  |  |  |  |  |
| 10. CITY OR TOWN OF DEATH<br>Perry Point, Md.   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>VA Medical Center |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Nurse                       |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Hospital  |  |  |  |
| 13a. STATE<br>Maryland  |  | 13b. COUNTY<br>Balto, City   |  | 13c. CITY OR TOWN<br>Baltimore  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE<br>1428 John Street 21217   |  |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Jacob Hales   |  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Ida T. Charles   |  |   |  | 16. ADDRESS<br>Lexington, KY 40508   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>Yes   |  | 16b. SOCIAL SECURITY NO.<br>229-18-6394  |  | 17. INFORMANT<br>Robert Seager, II  |  | 543 Boonesboro Ave.   |  |  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Myocardial hypertrophy<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) Aspiration of gastric contents to larynx<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) |  |  |  |   |  |   |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a  |  |  |  |   |  |   |  |  |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |   |  | 20a. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>            |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |   |  |  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |  |  |  |  |  |
| 22a. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from January 22, 1976, to October 8, 1985, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. If (we) (did) (did not) view the body after death.  |  |  |  |   |  |   |  |  |  |  |  |
| 22b. SIGNATURE<br>Julian Ochoa M.D.   |  |  |  | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/>        |  |   |  | 22c. DATE SIGNED<br>10-9-85  |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>JULIAN OCHOA, M.D.   |  |  |  | 22e. ADDRESS<br>VA Medical Center, Perry Point, Md.   |  |   |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Cremation   |  | 23b. DATE<br>10/10/85  |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Green Mount Crematory   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Baltimore City Maryland                           |  |  |  |  |  |
| 24. FUNERAL DIRECTOR<br>Patterson & Son Funeral Home, Perryville, Md.   |  |  |  | 25a. DATE REC'D. BY REGISTRAR<br>OCT 10 1985  |  | 25b. REGISTRAR'S SIGNATURE<br>Julian Ochoa M.D.   |  |  |  |  |  |



295089

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 5 2 8 5 4 0  
10-12 REG. NO. -85 320

1. FOR  
STATE  
REGISTRAR

|  |  |   |                      |  |   |  |   |  |
|--|--|---|----------------------|--|---|--|---|--|
| 1. DECEASED NAME<br>(PRE OR POST)<br><i>Smith, Walter</i>      |  | FIRST<br><i>Walter</i>  | MIDDLE<br><i>NMI</i> | LAST<br><i>Smith</i>   | 2a. DATE OF DEATH MONTH DAY YEAR<br><i>10-12-85</i>   |  | 2b. HOUR<br><i>0330</i> M                                       |  |
| 3. SEX<br><i>M</i>   | Male   | 4. RACE<br><i>C</i>   | White                | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><i>02-10-17</i>                              | 6. AGE (IN YEARS LAST BIRTHDAY)<br><i>68</i> YRS.   |  | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN. |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><i>Penna.</i>     | 7b. CITIZEN OF WHAT COUNTRY?<br><i>USA</i>   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                      | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><i>Cecil</i> MD.                           |   |  |   |  |
| 10. CITY OR TOWN OF DEATH<br><i>Elkton</i>                     | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><i>Union Hospital of Cecil county</i> |   |                      | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><i>Checker</i> |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><i>Trucking</i> |   |  |
| 13a. STATE<br><i>Delaware</i>                                  |  | 13b. COUNTY<br><i>New Castle</i>  |                      | 13c. CITY OR TOWN<br><i>Newark</i>   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 13e. STREET ADDRESS<br><i>7 Caldwell Place 99989</i> |   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><i>Not available</i> |  |   |                      | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><i>Not available</i>              |   |  |   |  |

|  |  |   |
|--|--|---|
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><i>Yes</i> | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><i>WW 2</i> | 17. INFORMANT<br>ADDRESS<br><i>Newark, Del. 19711</i> |
|--|--|---|

|  |  |   |
|--|--|---|
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a). <i>Cardio-Respiratory Failure</i>      |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |
| DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br><i>Ca of esophagus &amp; stomach</i> |  |   |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c). <i>Urine, Renal Failure</i>   |  |   |

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a):  
*anemia, alcohol abuse*

|  |  |  |  |
|--|--|--|--|
| 19a. DATE OF OPERATION   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER) | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><i>P.M. 19</i>      | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)       |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |  |

22a. I certify that (I) (this hospital) attended the deceased from *Sept. 10, 1985*, to *Oct. 12, 1985*, that (I) (we) lost saw the deceased alive on *Oct. 11, 1985*, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.

|   |  |                                     |
|---|--|-------------------------------------|
| 22b. SIGNATURE<br><i>Elsonardo, E.S.</i>                              | DEGREE   | 22c. DATE SIGNED<br><i>10/12/85</i> |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><i>ELSA J. LEONARDO M.D.</i> | 22e. ADDRESS<br><i>UNION HOSPITAL, ELKTON, MD.</i> |                                     |

|   |                              |  |  |
|---|------------------------------|--|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>SPECIFY<br><i>Entombment</i> | 23b. DATE<br><i>10/15/85</i> | 23c. NAME OF CEMETERY OR CREMATORY<br><i>Gracelawn Mem. Park</i> | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><i>New Castle, New Castle, De.</i> |
|---|------------------------------|--|--|

|  |                                |   |   |
|--|--------------------------------|---|---|
| 24. FUNERAL DIRECTOR<br>NAME<br><i>Robert T. Jones</i> | ADDRESS<br><i>Newark, Del.</i> | 25a. DATE REC'D. BY REGISTRAR<br><i>OCT 18 1985</i> | 25b. REGISTRAR'S SIGNATURE<br><i>Fisher</i> |
|--|--------------------------------|---|---|

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 5 2 8 6 4 7

310070

1- FOR  
STATE  
REGISTRAR

REG. NO.

|  |  |  |  |  |  |
|--|--|--|--|--|--|
| DECEASED NAME<br>(TYPE OR PRINT)<br><b>JOHN H. SNODGRASS</b>   |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>OCTOBER 27, 1985</b>                           |  | 2b. HOUR<br><b>p.m.</b>  |
| 3 SEX<br><b>Male</b>   | 4 RACE<br><b>White</b>   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>DECEMBER 15, 1911</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>73</b> YRS.  |  |
| 7a BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br><b>Virginia</b>   | 7b CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9 BALTIMORE CITY OR COUNTY OF DEATH<br><b>Cecil</b> MD.  |  |
| 10 CITY OR TOWN OF DEATH<br><b>Elkton</b>  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Union Hospital</b> |  | 12a USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Boiler-Fireman</b> |  | 12b KIND OF BUSINESS OR INDUSTRY<br><b>Budd Co.</b>  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a STATE<br><b>Maryland</b>  |  | 13b COUNTY<br><b>Cecil</b>   | 13c CITY OR TOWN<br><b>North East</b>  | 13d INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 14 FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Wiley p. Snodgrass</b>   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Birdie - Cornett</b>   |  |  |  |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>   | 16b SOCIAL SECURITY NO.<br><b>233-10-3584</b>  | 17 INFORMANT<br>ADDRESS<br><b>Mrs. Ruth S. McMillan, North East, Md. 21901</b>   |  |  |  |
| 18 CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c)<br>PART 1. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <b>Cardio Respiratory Arrest</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>Pneumonia</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>Chronic Obstructive Lung Disease</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last |  |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)   |  |  |  |  |  |
| 19a DATE OF OPERATION  |  | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  | 21e PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |
| 22a. I certify that (1) (this hospital) attended the deceased from <b>Feb 7 1963</b> to <b>Oct 27 1985</b> , that (1) (we) last saw the deceased alive on <b>10/26 1985</b> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (1) (we) (did) not view the body after death.   |  |  |  |  |  |
| 22b SIGNATURE<br><b>Joseph G. Lanzi, M.D.</b>  |  | DEGREE   |  | 22c. DATE SIGNED<br><b>10-30-85</b>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  | 22e ADDRESS<br><b>721 Bridge Street, Elkton, Md. 21921</b>   |  |  |  |
| 23a BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>   | 23b DATE<br><b>10-31-85</b>  | 23c NAME OF CEMETERY OR CREMATORY<br><b>Gilpin Manor Memorial Park, Elkton, Md. 21921</b>  |  | 23d LOCATION<br>CITY OR TOWN COUNTY STATE  |  |
| 24 FUNERAL DIRECTOR<br>NAME<br><b>HICKS HOME for FUNERALS, ELKTON, MD. 21921</b>   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>NOV 04 1985</b>  |  |  |  |
| 25b. REGISTRAR'S SIGNATURE<br><b>W. W. W. W. W.</b>  |  |  |  |  |  |



310070

October 27, 1953

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October 11, 1953

13

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Virginia

Elkton

Marland

Elkton

Elkton Hospital

Cell 100

Elkton

233-10-2250

Elkton Hospital

Cell 100

Elkton

233-10-2250

10-30-53

233-10-2250

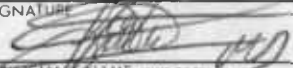
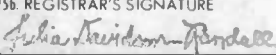
10-31-53

233-10-2250

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1. FOR  
STATE  
REGISTRAR

|  |  |   |  |   |   |  |   |  |  |
|--|--|---|--|---|---|--|---|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>Michael J. Stawski</b>   |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>October 4, 1985</b>  |   |   | 2b. HOUR<br><b>7:45P M.</b>  |   |  |  |
| 3. SEX<br><b>Male</b>  |  | 4. RACE<br><b>White</b>   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Sept. 13, 1997</b>   |   | 6. AGE<br>(IN YEARS LAST BIRTHDAY)<br><b>88</b>  |   | 7. IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN. |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br><b>Balto., Md.</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U. S. A.</b>   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Cecil County, MD.</b>   |   |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Perry Point</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Perry Point V. A. Hosp.</b> |  |   |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Sorter</b>  |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>R.R. Express</b>           |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13b. STATE<br><b>Md.</b>   |  |   | 13c. CITY OR TOWN<br><b>Harford</b>  |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE<br><b>412 Cedar Spring Road 21014.</b> |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Joseph --- Stawski</b>  |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Julia --- Dobrzeniecka</b>   |   |   | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>Yes WW I</b>  |   |  |  |
| 16b. SOCIAL SECURITY NO.<br><b>714 03 4563</b>   |  |   | 17. DEFORMANT<br><b>Albert M. Johnson-412 Cedar Spring Rd. VAMC, Perry Point, Maryland, Del Air, Md.</b>   |   |   | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardio pulmonary arrest</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>CONDITIONS, IF ANY, WHICH GAVE RISE TO IMMEDIATE CAUSE (a), STATING THE UNDERLYING CAUSE LAST |   |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a   |  |   |  |   |   |  |   |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |   | 20b. IF YES, WERE FINDINGS USED IN DETERMINING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |   |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |   |  |   |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |   |  |   |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>9-3-19-85</b> to <b>10-4-19-85</b> , that <del>xx</del> (we) last saw the deceased alive on <b>10-4-19-85</b> , and that in <del>my</del> (our) opinion death occurred on the date and hour and from the causes stated above. <del>X</del> (we) (did) <del>XXXX</del> view the body after death. |  |   |  |   |   |  |   |  |  |
| 22b. SIGNATURE<br>  |  |   | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> |   |   | 22c. DATE SIGNED<br><b>10-4-85</b>   |   |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>JEAN RAYMOND BASTIEN, M.D.</b>   |  |   | 22e. ADDRESS<br><b>VAMC, Perry Point, Maryland</b>   |   |   |  |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>  |  | 23b. DATE<br><b>10/8/85</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>St. Stanislaus Cemetery-Baltimore, Md.</b>   |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE   |   |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>John A. --- 21224. ---</b>  |  |   | DATE REC'D. BY REGISTRAR<br><b>OCT 8 1985</b>  |   |   | 25b. REGISTRAR'S SIGNATURE<br>  |   |  |  |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be completed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician, it must be immediately filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon pages 1 and 2 and place them in the envelope provided with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked on item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

04.31.93

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DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove this page. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1. FOR  
STATE  
REGISTRAR

|  |   |   |   |   |  |
|--|---|---|---|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>DANIEL D. SWIFT, SR.  |   |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>October 17, 1985                                 |   | 2b. HOUR<br>1847 M   |
| 3. SEX<br>MALE   | 4. RACE<br>WHITE  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Oct. 8, 1902  |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>83 YRS.  | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN           |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>MARYLAND  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>CECIL MD.   |  |
| 10. CITY OR TOWN OF DEATH<br>ELKTON  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>UNION HOSPITAL |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>RTD GROUND'S KEEPER |   | 12b. KIND OF BUSINESS OR INDUSTRY  |
| 13a. STATE<br>MARYLAND   |   | 13b. COUNTY<br>CECIL  | 13c. CITY OR TOWN<br>GOLTS  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>JOHN E. SWIFT,   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>SALLY E. FAULKNER  |   |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>NO   |   | 16b. SOCIAL SECURITY NO.<br>222 01 0689A  |   | 17. INFORMANT<br>ADDRESS<br>ALICE E. PRADO (DAUGHTER) GOLTS, MD.                                |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1: DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>CARDIO RESPIRATORY ARREST</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) <u>MYOCARDIAL INFARCTION</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. }<br>DUE TO, OR AS A CONSEQUENCE OF (c) <u>CORONARY ARTERY DISEASE</u><br><u>Coronary Artery Disease</u> |   |   |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                             |
| PART 2: OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a) <u>Carcinoma Prostate (CARCINOMA PROSTATE)</u>  |   |   |   |   |  |
| 19a. DATE OF OPERATION   |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |  |
| 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |   |   |   |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK  |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>July 19 85</u> to <u>10/17 1985</u> , that (I) (we) last saw the deceased alive on <u>10/17 1985</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.  |   |   |   |   |  |
| 22b. SIGNATURE<br><u>Sheelmoohan S. Sachdev M.D.</u>   |   | DEGREE<br>M.D.  |   | 22c. DATE SIGNED<br>10/17/85  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>SHEELMOOHAN S. SACHDEV M.D.   |   | 22e. ADDRESS<br>204 Bowst, ELKTON Md 21921.   |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>BURIAL  |   | 23b. DATE<br>10/23/85   | 23c. NAME OF CEMETERY OR CREMATORY<br>TEMPLEVILLE CEMETERY                              |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>TEMPLEVILLE, MARYLAND Kent |
| 24. FUNERAL DIRECTOR<br>NAME<br><u>Geer Funeral Home, P.A.</u><br><u>Edward McKee</u>  |   | ADDRESS<br>ELKTON, Md.  |   | 25a. DATE REC'D. BY REGISTRAR<br>OCT 25 1985  | 25b. REGISTRAR'S SIGNATURE<br><u>Julia Taylor-Ponder</u>                 |

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1- FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|   |  |  |  |   |  |   |   |  |  |
|---|--|--|--|---|--|---|---|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>William R Wilkenson</b>  |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR <b>10/1/85</b>                     |   |  | 2b. HOUR<br><b>1610 M</b>   |   |  |  |
| 3. SEX<br><b>MALE</b>   |  | 4. RACE<br><b>WHITE</b>  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR <b>1 9 1899</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>86</b> YRS  |   | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>MD</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Cecil Co</b> MD.   |   |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>EIKTOWN</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>UNION HOSPITAL</b> |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>RET. CHE. FRETTER OFFICER USCG</b> |   | 12b. KIND OF BUSINESS OR INDUSTRY  |  |
| 13a. STATE<br><b>MD</b>   |  | 13b. COUNTY<br><b>CECIL</b>  |  | 13c. CITY OR TOWN<br><b>CHESAPEAKE CITY</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>           |   | 13e. STREET ADDRESS / ZIP CODE<br><b>608 BIDDLE ST 21915</b>   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>THOMAS DAN WILKERSON</b>   |  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>IDA GREENWALL</b>   |  |   |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>YES</b>  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>WW II 215-38-7503</b>  |  | 17. INFORMANT ADDRESS<br><b>DOROTHY WILKERSON (SAME AS 13)</b>  |  |   |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>CONGESTIVE HEART FAILURE</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>PREVIOUS MYOCARDIAL INFARCTION</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. |  |  |  |   |  |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>3 days.</b>   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: _____  |  |  |  |   |  |   |   |  |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                      |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |   |   |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |   |   |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19____, to <b>10/1/85</b> , that (I) (we) lost<br>saw the deceased alive on <b>10/1/85</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above. (If two (or) did not view the body after death.)   |  |  |  |   |  |   |   |  |  |
| 22b. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>EHSANUR RAHMAN</b>  |  |  | 22c. ADDRESS<br><b>2102 DRUMMOND PLAZA<br/>NEWARK, DE 19711</b>        |   |  | 22d. DATE SIGNED<br><b>10/2/85</b>  |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>BURIAL</b>   |  |  | 23b. DATE<br><b>10-5-85</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>ST. ROSES LIMA</b>                    |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>CHESAPEAKE CITY CECIL MD</b> |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>RT FOARD</b>   |  |  | 25a. DATE REC'D. BY REGISTRAR<br><b>OCT 4 1985</b>                     |   |  | 25b. REGISTRAR'S SIGNATURE<br><i>[Signature]</i>  |   |  |  |

MEDICAL CERTIFICATION

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be removed by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and properly filed in by the funeral director, page 3 should be detached for use on the burial-transit permit. Then please remove carbon copies of pages 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

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1 - FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|   |  |   |   |   |  |  |  |
|---|--|---|---|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Josephine T. Williams  |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>10 28 85                 |   |  | 2b. HOUR<br>M<br>M   |  |
| 3. SEX<br>Female  |  | 4. RACE<br>White  |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>01 23 07  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>78 YRS  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Pennsylvania   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA   |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Cecil MD.                                |  |
| 10. CITY OR TOWN OF DEATH<br>Perryville   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>605 Susquehanna Avenue |   |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Food Service |  |
| 12b. KIND OF BUSINESS OR INDUSTRY<br>VA Medical Ctr.  |  |   |   |   |  |  |  |
| 13a. STATE<br>Maryland  |  |   | 13b. COUNTY<br>Cecil  |   | 13c. CITY OR TOWN<br>Perryville  |  |  |
| 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  |   | 13e. STREET ADDRESS / ZIP CODE<br>605 Susquehanna Ave. 21903    |   |  |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Marion Thompson   |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Abbie Richards |   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No  |  |   | 16b. SOCIAL SECURITY NO.<br>-----<br>212-20-5106                |   | 17. INFORMANT<br>ADDRESS<br>Susan E. Wyatt P.O. Box 291 Perryville, MD               |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Hypertensive Cardiovascular Disease</i><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |   |   |   |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><i>5 years</i>   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)<br><i>Cerebral of the Uterus</i>   |  |   |   |   |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |
| 22a. I certify that (I) (the hospital) attended the deceased from <i>9-28</i> , 19 <i>81</i> , to <i>10-27</i> , 19 <i>85</i> , that (I) (we) lost saw the deceased alive on <i>10-2</i> , 19 <i>85</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.          |  |   |   |   |  |  |  |
| 22b. SIGNATURE<br><i>S. Ralph Andrews MD</i>  |  |   |   | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>        |  | 22c. DATE SIGNED<br><i>10/28/85</i>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><i>S. RALPH ANDREWS MD</i>   |  |   |   | 22e. ADDRESS<br><i>233 E. Main St. Elberton Md 21921</i>  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Cremation  |  | 23b. DATE<br>10/29/85   |   | 23c. NAME OF CEMETERY OR CREMATORY<br>R.A. Ferris & Company   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>West Chester West Goshen PA        |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><i>Lee A. Patterson &amp; Son</i>   |  |   |   | 25a. DATE REC'D. BY REGISTRAR<br><i>OCT 29 1985</i>   |  | 25b. REGISTRAR'S SIGNATURE<br><i>John A. Ferris</i>                              |  |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

